

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

P. O. BOX 1380  
HOBBS, NEW MEXICO 88240

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

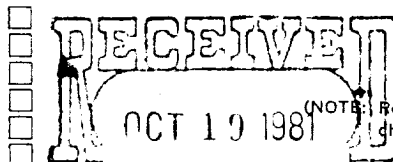
1. oil well ☐ gas well ☒ other ☐  
2. NAME OF OPERATOR  
THE SUPERIOR OIL COMPANY  
3. ADDRESS OF OPERATOR  
P.O. Box 4500 The Woodlands, Texas 77380  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
1980' FSL & 1980' FWL,  
AT SURFACE: Sec. 30, T23S-R32E  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH: Straight hole

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Set casing

SUBSEQUENT REPORT OF:



OIL & GAS  
U.S. GEOLOGICAL SURVEY  
ROSWELL, NEW MEXICO

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

9-19-81- Drilling ahead. 12,600' MD 9# MW  
9-24-81  
9-25-81 Logged well. Circulated & conditioned hole to run casing. 12,600' MD 9# MW  
9-26-81 Ran & set 303 joints 9-5/8" 47# S-95 LT&C R-3 casing at 12,600. Cemented w/720 sxs Lite & Class "H". 12,600' MD 8.8# MW  
9-27-81 Installed casing head & tested to 4000# - OK. NU BOP's.  
9-28-81- Drilling ahead. 13,891' MD 12.5# MW  
10-9-81

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED G. Bannantine TITLE Reg. Group Mgr. DATE October 14, 1981

OCT 20 1981

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_

CC: USGS (3), RG