| NO. OF COPIES RECEIVED   |  |   | Supersedes Old                                |
|--|--|---|---|
| DISTRIBUTION   | <del></del>  |   | C-102 and C-103                               |
| SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION                                      |  |   | Effective 1-1-65                              |
| FILE   |  |   | Sa. Indicate Type of Lease                    |
| U.S.G.S.   |  |   | State Fee XX                                  |
| LAND OFFICE  |  |   | 5. State Oil & Gas Lease No.                  |
| OPERATOR   | J  |   |   |
| SUN<br>(DO NOT USE THIS FORM FOR<br>USE "MAPPLI                                      |  |   |   |
| 1.   | OTHER.   |   | 7. Unit Agreement Name                        |
| 2. Name of Operator  | 8. Farm or Lease Name  |   |   |
| John Yuronka 3. Address of Operator  | E. F. King 9. Well No.   |   |   |
| 102 Petroleum Bldg., Midland, TX 79701   |  |   | #2  |
| 4. Location of Well  UNIT LETTER L . 1650 FEET FROM THE SOUTH LINE AND 600 FEET FROM |  |   |   |
|  |  |   |   |
| THE West LINE, SE  |  |   |   |
| 15. Elevation (Show whether DF, RT, GR, etc.)  |  |   | 12. County                                    |
| 41111111111111111111111111111111111111   |  |   | l Lea (IIIIIIIII                              |
|  | k Appropriate Box To Indicate N  |   | ther Data<br>NT REPORT OF:                    |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON   | REMEDIAL WORK   | ALTERING CASING                               |
| TEMPORARILY ABANDON  |  | COMMENCE DRILLING OPNS.   | PLUG AND ABANDONMENT                          |
| PULL OR ALTER CASING   | CHANGE PLANS   | CASING TEST AND CEMENT JOB  |   |
|  | L]   | OTHER   |   |
| OTHER  |  |   |   |
| 17. Describe Proposed or Completed work) SEE RULE 1 f03.                             | d Operations (Clearly state all pertinent deta   | ails, and give pertinent dates, includi                                   | ng estimated date of starting any proposed    |
| Total Depth 4000   | •  |   |   |
|  |  |   |   |
| Cemented w/250 s<br>Class C Econolit<br>and added 35% ex<br>left in pipe. P          | 88' - of 5-1/2" 14# J-xs. Class C Pozmix "A" e 3% Gel w/1/4" Flocel cess to Econolite. Cilug down at 5:30 PM on inutes after 18 hrs. a | 2% Gel w/9# salt ale. Determined from rculated 40 sxs. 4. 7-24-81. Tested | and 450 sxs.<br>m caliper log<br>3' of cement |
| ,  |  |   |   |
|  |  |   |   |
|  |  |   |   |
|  |  |   |   |
|  |  |   |   |
|  |  |   |   |
|  |  |   |   |
|  |  |   |   |
| 18 Thereby certify that the informa  | tion above is true and complete to the best  | of my knowledge and belief.   |   |
| () I hereby certify that the information   | 0  | <u>.</u> • • • • • • • • • • • • • • • • • • •                            |   |
| SIGNED John Ge   | cronba TITLE A   | uthorized Agent   | DATE 7-27-81                                  |
| -1-1-  |  |   | JUL 30 1981                                   |
| APPROVED BY  | TITLE  |   | DATE  |
| ONDITIONS OF APPROVAL  | av.  |   |   |
| - CHOILIGHT OF ALEROTACINE   | A '  |   |   |