|  |                                       | -                                   | ~.·                                    | •   |
|--|---------------------------------------|-------------------------------------|--|---|
| NO. OF COPIES RECE   | · · · · · · · · · · · · · · · · · · · |                                     |  | Form C-103 Supersedes Old C-102 and C-103 |
| SANTA FE   |                                       | NEW MEXICO OIL CONSE                | RVATION COMMISSION                     | Effective 1-1-65                          |
| FILE   |                                       |                                     |  | <u></u>                                   |
| U.S.G.S.   |                                       |                                     |  | 5a. Indicate Type of Lease                |
| LAND OFFICE  |                                       |                                     |  | State X Fee                               |
| OPERATOR   |                                       |                                     |  | 5. State Oil & Gas Lease No.              |
|  |                                       |                                     |  | mmmmmm                                    |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)  |                                       |                                     |  |   |
| 1. OIL WELL  | GAS OTH                               | ER- Dry Hole                        |  | 7, Unit Agreement Name                    |
| 2. Name of Operator  |                                       |                                     |  | 8. Farm or Lease Name                     |
| BTA OIL PROD   |                                       |                                     |  | Hat, 8104 JV-P                            |
| 3. Address of Operate  |                                       |                                     |  | 3. well No.                               |
| 104 South Pecos Midland, Texas 79701   |                                       |                                     |  | 10. Field and Pool, or Wildcat            |
| 4. Location of Well  | 11 7000                               | Marath                              | 660                                    | S. Bell Lake (Morrow)                     |
| UNIT LETTER  | <u>'H' , 1980</u>                     | FEET FROM THE North                 | LINE AND OOU FEET PRO                  | CLILLILLIAN CONTRACTOR                    |
| THE Eas  | t LINE, SECTION                       | 35 TOWNSHIP 23-S                    | RANGE 33-E NMP                         |   |
| 15. Elevation (Show whether DF, RT, GR, etc.)  |                                       |                                     |  | 12. County                                |
| 3639' GR   |                                       |                                     |  | Lea                                       |
| 16.  | Charle Appro                          |                                     | ature of Notice, Report or C           | ther Data                                 |
|  | NOTICE OF INTENT                      | -                                   |  | NT REPORT OF:                             |
| PERFORM REMEDIAL \   | WORK                                  | PLUG AND ABANDON                    | REMEDIAL WORK                          | ALTERING CABING                           |
| TEMPORARILY ABAND  | ON                                    |                                     | COMMENCE DRILLING OPNS.                | PLUG AND ABANDONMENT                      |
| PULL OR ALTER CAST   | ×6                                    | CHANGE PLANS                        | OTHER COMPLETION A                     | ttomnts                                   |
|  |                                       | ا ت                                 | OTHER COMPLETION A                     | c cemp cs                                 |
| OTHER  |                                       |                                     |  |   |
| 17. Describe Propos  |                                       | s (Clearly state all pertinent deta | ils, and give pertinent dates, includi | ng estimated date of starting any propos  |
|  |                                       |                                     |  |   |
| <u>5-9-82</u> TI   | 0 15275' Cmtd 7                       | " Liner 12106-15273'                | w/550 sx. Test 2000                    | psi. OK.                                  |
| 5-15-82 Pe   | erf 15026-034 -                       | No Shows. BP @ 14950                | 0' w/35' cmt.                          |   |
|  |                                       |                                     |  |   |
| 8-7-82 Perf 14580-622'- Sli show of gas - Sptd. 25 sx cmt plug 14400-14120'. Perf 13043-163'- Sli show of gas - BP @12875' w/25 sx cmt on top Perf 12526-626'- Sli show of gas - Sqzd w/50 sx. Perf 8993-9063'- Sli show of gas - Sqzd w/300 sx. Perf 5744-58' - 100% wtr - Sqzd w/100 sx. Perf 5695-5716' - 100% water - Sqzd w/100 sx. |                                       |                                     |  | UU-1412U'.                                |
|  |                                       |                                     |  | u coh                                     |
|  |                                       |                                     |  |   |
|  |                                       |                                     |  |   |
|  |                                       |                                     |  |   |
| Pe   | ert 5695-5/16' -                      | 100% water - sqza w                 | / 10U SX.                              | •   |
| Te   | emporarily Aband                      | loned                               |  |   |

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED / D. BOYCE TITLE Administrative Supervisor DATE 11/3/82

ORIGINAL FONED BY

JERRY SEXION

TITLE

DATE 1982

APPROVED BY \_\_\_\_\_DISTRICT 1 SUPR.

RECEIVED

NOV 5 1982

HOUSE SPACE