Form 9-331 C (May 1963)

N. M. CIL CONS. COMMODIAN
P. O. BOX 1930
W MEXICO 88240
HOBBOT LED STATES
DEPARTMENT OF THE INTERIOR

DISTRICT SUPERVISOR

SUBMIT IN TRIPLICATE*

(Other instruc

| F | 'orm | approved | l. | |
|--------|-------|----------|-----|----------|
| B | udget | Bureau | No. | 42-R1425 |
| ر – را | 19 | 5 | 20 | 000 |

| GEOLOGICAL SURVEY | | | | | | NM-11-967 | | | |
|--|---|-------------------------------|---|--------------------------|-------------------|---|--|--|--|
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | | | |
| la. TYPE OF WORK | 1 I OK PERIVIII | IO DRILL, I | JEEFE | N, OK PLUG B | ACK | | | | |
| | ILL X | DEEPEN [| | PLUG BAC | CK F | .7. UNIT AGREEMENT NAME | | | |
| b. TYPE OF WELL | | | | | | | | | |
| _ WELL W | ELL OTHER | | 20 | NE ZONE | LE . | 8. FABM OR LEASE NAME | | | |
| 2. NAME OF OPERATOR | OTI COMPANY | Triste Draw Federal | | | | | | | |
| THE SUPERIOR 3. ADDRESS OF OPERATOR | OIL COMPANY | | | | | 9. WELL NO. | | | |
| | O The Woodland | में में द्वार हैं हैं हैं है | | | | | | | |
| 4. LOCATION OF WELL (R. | P.O. Box 4500, The Woodlands, Texas 77380 Description of Well (Report location clearly and in accordance with any State requirements.*) Description of Well (Report location clearly and in accordance with any State requirements.*) | | | | | | | | |
| At surface | 2480' FEL of Se | 11. SEC., T., R., M., OR BLE. | | | | | | | |
| At proposed prod. zon | | AND SURVEY OR AREA- | | | | | | | |
| Same as above | | <u>- Sec. 14, T23S-R32E</u> | | | | | | | |
| 14. DISTANCE IN MILES | AND DIRECTION PROM NE. | AREST TOWN OR POS | TOFFICE | | | 12. COUNTY OR PARISH 13. STATE | | | |
| 30 miles NW | of Jal, New Mex | cico | | | 1.0° | Lea New Mexico | | | |
| DISTANCE FROM PROPO LOCATION TO NEARES: | r | | | | | OF ACRES ASSIGNED. | | | |
| PROPERTY OR LEASE I (Also to nearest drig | INE, FT. g. unit line, if any) | 1980' | | 2080 | 1 | 号 <u>- 夏</u> 320 子 黄 黄 | | | |
| 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, | | | | 19. PROPOSED DEPTH | | 20. ROTARY OR CABLE TOOLS | | | |
| OR APPLIED POR, ON THIS LEASE, FT. | | 500' | | 5,000 | - | Rotary 2 | | | |
| 21. ELEVATIONS (Show who 3705.7 GR | ether DF, RT, GR, etc.) | | | | 9119 | 22. TAPPROX. DATE WORK WILL START* | | | |
| 23. | | | | | <u> </u> | 1 - Jan = 15, 1982 | | | |
| | | PROPOSED CASIN | NG AND | CEMENTING PROGRA | M E | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER F | тоот | SETTING DEPTH | | QUANTITY OF CEMENT 5 | | | |
| Rat Hole | 30" | 94# | | 40' | | MixTCIRCULATE FEE # | | | |
| 22" | 16" | 65# | | 680' | 500 | sxs Class C to surfaceCIRCULA | | | |
| 14-3/4" | 10-3/4" | -45.5# | | 4950! | | sxs_Class C & Lite to | | | |
| 9-1/2" | 7-5/8" | 33.7# | • | 12,820' | | unface GROUL ATE E | | | |
| 6-1/2" | 7-376 5" | 18# | | 14,650 | | sxs Class He # # # # # # # # # # # # # # # # # # | | | |
| 0 1/2 | Ü | 1011 | | 14,000 | - હ ⊊ | sxs Class H. & Pôz . | | | |
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| | . - | Gas r | ot de | edicated. | و چ | 도 (소리 - 다 소요 - 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | | |
| CEE AMM | ACITED DOD | | | | noi | to by the form of | | | |
| one All. | ACHED FOR: | SUPPLEMENT | 'AL E | RILLING DATA | A - (<u>3</u> .1 | D Point Plan ; | | | |
| | | BOP SKETCE | | | | | | | |
| SURFACE USE AND OPERATIONS PLANT (13 Point Plan) ARCHAEOLOGICAL CLEARANCE REPORT | | | | | | | | | |
| | • | .m.c.m.moboc | JICAL | CHLARANCE F | KEPORT | | | | |
| | | | | | 0.00 | | | | |
| | | | | | Exp | | | | |
| IN ABOVE SPACE DESCRIBE | PROPOSED PROGRAM: If | proposal is to deep | en or pl | ug back, give data on pr | esent prod | uctive zone and proposed new productive | | | |
| zone. If proposal is to preventer program, it an | drill or deepen direction | ally, give pertinent | data or | subsurface locations an | d measured | and true vertical depths. Give blowout | | | |
| 24. | 7. | | • | | | | | | |
| 9.A | ann autine | | Poc | ulatory Group | Max I | 1 | | | |
| 81GNED | G. Bannan | tine TIT | LE VEC | diacory droup | rigi . | DATE 12-17-01 | | | |
| (This space for Fede | ral or State office use) | | | | · . | | | | |
| PERMIT NO. | I APPRO | VED | | APPROVAL DATE | | 음식 : 사람 등의 왕호 왕환 | | | |
| | | | | | | | | | |
| APPROVED BY | | | LE | 4. <u> </u> | | DATE | | | |
| CONDITIONS OF APPROV | AL IF ANY: JAN 18 | 1982 | | | ٠. | 4 <u>j 1 </u> | | | |
| | *** | - | | | | | | | |
| | JAMES A. G | ILLHAM | | | | 표 등 21 | | | |