

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐  
2. NAME OF OPERATOR  
ESTORIL PRODUCING CORPORATION  
3. ADDRESS OF OPERATOR  
11th Floor, Vaughn Bldg., Midland, Tx  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: Sec. 10, 660' FSL & 1980' FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:  
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:  
TEST WATER SHUT-OFF ☐ ☐  
FRACTURE TREAT ☐ ☒  
SHOOT OR ACIDIZE ☐ ☒  
REPAIR WELL ☐ ☐  
PULL OR ALTER CASING ☐ ☐  
MULTIPLE COMPLETE ☐ ☐  
CHANGE ZONES ☐ ☐  
ABANDON\* ☐ ☐  
(other) ☐ ☐

5. LEASE  
NM 13838  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
7. UNIT AGREEMENT NAME  
8. FARM OR LEASE NAME  
ALTA FEDERAL  
9. WELL NO.  
ONE  
10. FIELD OR WILDCAT NAME  
UNDESIGNATED BONES SPRINGS  
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 10, T23S, R34E  
12. COUNTY OR PARISH  
LEA  
13. STATE  
NM  
14. API NO.  
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
3389.9' GL

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

10-19-82 Perfd 5½" csg w/ 2 shots per ft from 5746'-5760', total of 28 holes. Spotted 200 gallons of 15% HCl acid across perfs. Acid perfs w/ 3800 gallons of 15% NeFe acid & 51 ball sealers.  
10-21-82 Perfd 5½" csg w/ 1 shot per foot from 5502'-5518', total of 17 holes. Spotted 200 gallons of 15% HCl acid across perfs. Acidized perfs w/ 2800 gallons 15% NeFe acid & 2000 gallons treated wtr & 32 ball sealers.  
10-23-82 Perfd 5½" csg w/ 2 shots per ft from 5456'-5466', total of 20 holes.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Karl E. Burtch TITLE Prod. Clerk DATE 11-8-82

ACCEPTED FOR RECORD (This space for Federal or State office use)  
APPROVED BY PETER W. CHESTER TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL IF ANY: SEP 29 1983

10/1/83  
10/1/83

RECEIVED  
OCT 3 1983  
P.C.D.  
HOBBS OFFICE