Submit 3 Copies to Appropriate

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office | | • | Revised 1-1-69 |
|---|---|--|---|
| DISTRICT I P.O. Box 1980, Hobbs NM 88240 | OIL CONSERVATIO | | WELL API NO. |
| DISTRICT II | P.O. Box 2088 Santa Fe, New Mexico 87504-2088 | | 30-025-27851 |
| P.O. Drawer DD, Artesia, NM 88210 | | 5. Indicate Type of Lease STATE X FEE | |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 |) | | 6. State Oil & Gas Lease No. |
| CLINIDRY NOT | CEC AND DEDODES ON WEL | | A-2614 |
| (DO NOT USE THIS FORM FOR PRO | CES AND REPORTS ON WELL OPOSALS TO DRILL OR TO DEEPEN | I OR PLUG BACK TO A | 7. Lagge Name of Heit Agreement Name |
| | RVOIR. USE "APPLICATION FOR PE C-101) FOR SUCH PROPOSALS.) | HMH" | 7. Lease Name or Unit Agreement Name MCDONALD WN STATE |
| 1. Type of Well: OIL GAS WELL WELL WELL X | OTHER | | - MODOLAND WAY GIAID |
| 2. Name of Operator | OTHER | | 8. Well No. |
| ARCO Permian | | | 29 |
| 3. Address of Operator P.O. Box 1710, Hobbs, New Mexicol | ico 88240 | | 9. Pool name or Wildcat JALMAT TANSIL YATES SRQ |
| 4. Well Location Unit Letter B: 990 | Feet From The NORTH | Line and 1980 | Feet From The EAST Line |
| Section 25 | | Range36E | NMPM LEA County |
| | 10. Elevation (Show wheth | er DF, RKB, RT, GR, etc., | |
| 11. Check A | poropriate Box to Indic | ate Nature of No | otice, Report, or Other Data |
| NOTICE OF IN | • • • | 1 | BSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | X ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLIN | |
| PULL OR ALTER CASING | oac. i. Ba | CASING TEST AND C | |
| OTHER: | | OTHER: | |
| 12. Describe Proposed or Completed work) SEE RULE 1103. | OperationSearly state all pertinent deta | ails, and give pertinent date | es, including estimated date of starting any proposed |
| TD: 3513' PBD: 3467' PERFS: 29 | 920-3421' | | |
| 01/04/94 ADDED JALMAT PERFS, 16 SHOT 2920,2921,2963,2971,2999,3000,308 STIMULATED W/3200 GALS 7-1/2 COATED, 124 TONS CO2. | 9,3108,3159,3160,3210,3228,3238,3 | | 12/20 RESIN |
| | | | |
| I hereby certify that the information above is | true and complete to the heat of my knowled | ge and helief | · |
| SIGNATURE Relies W. | W | TLE RECORDS CLERK | TII DATE 08/18/94 |
| TYPE OR PRINT NAMBKELLIE D. MUR | | TE TEST OF THE TES | |
| | MOH | | TELEPHONE NO. 391-1649 |
| (This space for State Use) | | | AUG 23 1 |
| APPROVED BY | Т | valua Î Mater TLE | AUU 20 K |
| | | | |