## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| PISTAIBUTION |  |  |  |  |  |
|--------------|--|--|--|--|--|
| SANTA FE     |  |  |  |  |  |
| FILE         |  |  |  |  |  |
| U.S.G.S.     |  |  |  |  |  |
| LAND OFFICE  |  |  |  |  |  |
| OPERATOR     |  |  |  |  |  |

## OIL CONSERVATION DIVISION

P. O. BOX 2088

Form C-103

| BANTA FE                                                                                                                                                                                               |                                        | SANTA FE, NEW MEXICO 87501            |                                | Ravised 19-1-78                |                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|--------------------------------|--------------------------------|--------------------------------------------------|--|
| FILE                                                                                                                                                                                                   |                                        |                                       |                                | Şa. Indicate                   | Sa. Indicate Type of Leuse                       |  |
| U.S.G.S.                                                                                                                                                                                               |                                        |                                       |                                | State                          | Fon [X]                                          |  |
| DENATOR                                                                                                                                                                                                |                                        |                                       |                                | 5, State Oil                   | & Gas Lease No.                                  |  |
|                                                                                                                                                                                                        | ·                                      |                                       |                                |                                |                                                  |  |
|                                                                                                                                                                                                        | SUNDRY NOTICE:                         | S AND REPORTS ON                      | WELLS                          |                                |                                                  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  [DO NOT USE THIS FORM FOR PROPOSALS TO BRILL OF TO DEFPEN OF PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT " (FORM 3-101) FOR DUCH PROPOSALS.) |                                        |                                       |                                | 7, Unit Agreement Nuise        |                                                  |  |
| OIL GAS                                                                                                                                                                                                |                                        |                                       |                                | 7. Onit Age                    | ement Name                                       |  |
| WELL X WELL                                                                                                                                                                                            | L OTHER-                               |                                       |                                | B, Ferm or L                   | euse Name                                        |  |
| Name of Operator                                                                                                                                                                                       |                                        |                                       | E Vol. III.a                   | E Jw: Walden                   |                                                  |  |
| Anadarko Production Company  Address of Operator                                                                                                                                                       |                                        |                                       | 9. Well No.                    | 9. Well No.                    |                                                  |  |
| i - •                                                                                                                                                                                                  | ·                                      |                                       |                                | 14                             | 14                                               |  |
| P.O. Box 806 Eunice, New Mexico 88231                                                                                                                                                                  |                                        |                                       | i i                            | 10. Field and Pool, or Wildcat |                                                  |  |
| UNIT LETTER N                                                                                                                                                                                          | FFA                                    |                                       |                                | PERT FROM Penrose              | Skelly Grayburg                                  |  |
|                                                                                                                                                                                                        |                                        |                                       |                                |                                |                                                  |  |
| THE South LINE, SECTION 15 TOWNSHIP 22S NAME 37E NAME                                                                                                                                                  |                                        | имрм.                                 | HHHHHH                         |                                |                                                  |  |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                  |                                        |                                       |                                | 12. County                     | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |  |
|                                                                                                                                                                                                        | ////////////////////////////////////// | . Elevation (Show whether 3389 . 1 GR | Dr, KI, GK, etc.)              | Lea                            |                                                  |  |
| <u> </u>                                                                                                                                                                                               | <i>IIIIIIIII</i>                       |                                       |                                |                                |                                                  |  |
| 10.                                                                                                                                                                                                    |                                        |                                       | ature of Notice, Repo          |                                | <b>0</b> E.                                      |  |
| NOTI                                                                                                                                                                                                   | CE OF INTENTION                        | TO:                                   | suas                           | SEQUENT REPORT                 | OF:                                              |  |
|                                                                                                                                                                                                        | ٦                                      | PLUG AND ABANDON                      | REMEDIAL WORK                  |                                | ALTERING CASING                                  |  |
| TEMPORATILY ABANDON                                                                                                                                                                                    | ╡                                      | (1200 Amo Admiron [_]                 | COMMENCE DRILLING GPNS.        | 75                             | LUG AND ABANDONMENT                              |  |
| PULL OR ALTER CABING                                                                                                                                                                                   | F-3                                    | CHANGE PLANS                          | CASING TEST AND CEMENT JO      |                                | -                                                |  |
| _                                                                                                                                                                                                      | mar*                                   |                                       | OTHER 5½" Produ                | <u>ction String.</u>           |                                                  |  |
| OTHER                                                                                                                                                                                                  |                                        |                                       | `\                             |                                |                                                  |  |
| Description of Co                                                                                                                                                                                      | ampleted Operations (Cla               | arly state all pertinent det          | ills, and give pertinent dutes | including estimated day        | te of starting any proposed                      |  |
| work) SEE RULE 1103.                                                                                                                                                                                   |                                        | 2.1.y 2.200 200 personani 200         | , <b>,</b>                     | ,                              | , , , , , , , , , , , , , , , , , , , ,          |  |
| 1 TTH ω/7-7/8"                                                                                                                                                                                         | hit pressured                          | up to 1000# PSI                       | on csa. O.K.                   |                                |                                                  |  |
|                                                                                                                                                                                                        | · ·                                    |                                       |                                | :00 a 1 7 7/611 la a           | Ro to                                            |  |
| 2. Kesumea arch                                                                                                                                                                                        | king @ 8:15 PM                         | 5-13-83 out. from                     | under surface. Dr              | iceu 1-1/6 no                  | 16 10                                            |  |
| 4060' TD @ 1                                                                                                                                                                                           | :00 PM 5-20-83.                        |                                       |                                |                                |                                                  |  |
| 3. RU csa crew.                                                                                                                                                                                        | TIH w/70 its (                         | 2941*1 5%". 15.5                      | ‡, K-55, Rg. 3, ST             | EC csq & 27 its                | (1101')                                          |  |
| -                                                                                                                                                                                                      | K-55, Rg 3, ST                         |                                       | , , , , ,                      | 2                              |                                                  |  |
|                                                                                                                                                                                                        |                                        | _                                     |                                |                                |                                                  |  |
| 4. RU Halliburt                                                                                                                                                                                        | on. Cemented w/                        | 350 sx Halliburt                      | on light cement w/             | 5# Gilsonite &                 | 15# salt,                                        |  |
| 4# Flocele p                                                                                                                                                                                           | er sx, followed                        | w/200 sx Class                        | C w/3# salt & 4# F             | locele per sx.                 | Plug down                                        |  |
| a 3.45 AM 5_                                                                                                                                                                                           | 21-83 Rologsod                         | riq @ 8:00 AM 5                       | -21-83                         |                                |                                                  |  |
|                                                                                                                                                                                                        |                                        | 5                                     | 2, 00,                         |                                |                                                  |  |
| 5. Ran temperat                                                                                                                                                                                        | ure survey & fo                        | und TOC @ 2050'.                      |                                |                                |                                                  |  |
| ,                                                                                                                                                                                                      |                                        |                                       |                                |                                |                                                  |  |
|                                                                                                                                                                                                        |                                        |                                       |                                |                                |                                                  |  |
| •                                                                                                                                                                                                      |                                        |                                       |                                |                                |                                                  |  |
|                                                                                                                                                                                                        |                                        |                                       |                                |                                |                                                  |  |
|                                                                                                                                                                                                        |                                        |                                       |                                |                                |                                                  |  |
| 18. I hereby certify that the                                                                                                                                                                          | information above is true              | e and complete to the beat            | of my knowledge and belief.    |                                |                                                  |  |
| 71 (                                                                                                                                                                                                   | 10-1111                                | Q)                                    |                                |                                | 7 01 1000                                        |  |
| NIGHED MORELES                                                                                                                                                                                         | U Secret                               | TITLE Fi                              | eld Foreman                    | DATE                           | June 21, 1983                                    |  |
| ONGINAL                                                                                                                                                                                                | SIGNED BY JERRY SI                     | EXTON                                 |                                |                                |                                                  |  |
| Dis                                                                                                                                                                                                    | TRICT I SUPPRYISOR                     |                                       |                                |                                | N 23 1983                                        |  |
| APPROVED BY                                                                                                                                                                                            |                                        | TITLE                                 |                                | DATOLO                         | /3 V                                             |  |