

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-73

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

API NO. 30-025-28396

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- to be converted to water injection		5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
2. Name of Operator Sun Exploration & Production Company		5. State Oil & Gas Lease No.
3. Address of Operator P. O. Box 1861, Midland, Texas 79702		7. Unit Agreement Name
4. Location of Well UNIT LETTER <u>D</u> <u>1260</u> FEET FROM THE <u>North</u> LINE AND <u>1310</u> FEET FROM THE <u>West</u> LINE, SECTION <u>10</u> TOWNSHIP <u>23-S</u> RANGE <u>36-E</u> NMPM.		8. Farm or Lease Name State "A" A/C-1
15. Elevation (Show whether DF, RT, GR, etc.) 3480' GR		9. Well No. 116
		10. Field and Pool, or Wildcat Langlie-Mattix/Deeper Pool Wildcat
		12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☒  
CASING TEST AND CEMENT JOB ☐  
OTHER ☐

ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

Regular Location

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Will convert to WIW, Now applying for permit to inject.

SPUDDED @ 2:30 PM 12-9-83

THE OIL CONSERVATION DIVISION  
24 HOUR NOTICE TO THE WORK

12-12-83 RAN AND CASED 34 JTS 13-3/8" CSG, CS @ 1350, IF 1309, HOWCO  
CMT'D W/1000 SXS "C" CMT, 4% GEL, 2% CACL, 1/4# FLOCELE, TAILED IN  
W/200 SXS "C", 2% CACL, CIRC'D 417 SXS.

12-20-83 RAN LOGS, CNL-FDC-GR-TENSION & CALIPER FRM 4004'-SURF,  
DLL-MSL-GR-TENSION FROM 4004'-2900'.

12-21-83 RAN & CASED 91 JTS 8-5/8" CSG, CS @ 4000', FC @ 3957',  
HOWCO CMT'D W/1225 SXS LITE, 18% SALT, 1/4# FLOCELE, TAILED IN  
W/200 SXS "C" W/2% CACL, CIRC'D 109 SXS, 1800 PSI, HELD OK.

1-11-84 RAN LOGS, CN-CD FROM 8398'-4000, DIL FRM 8396'-4000'.

1-12-84 RELOGGED W/DIL-GR FROM 8383'-4000', CNL-LDT FROM 8383'-4000'.

(CONT'D)

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Maria L. Perez TITLE Sr. Acting Asst. DATE 3-9-84

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT 1 SUPERVISOR

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE

CONDITIONS OF APPROVAL, IF ANY:

MAR 13 1984

RECEIVED  
MAR 12 1984  
O.C.D.  
HQBAS OFFICE