

OR RECORDS PURPOSES ONLY

Submit to Appropriate  
District Office  
State Lease - 6 copies  
Fee Lease - 5 copies  
**DISTRICT I**  
P.O. Box 1980, Hobbs, NM 88240

**DISTRICT II**  
P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**  
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

**OIL CONSERVATION DIVISION**

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-105  
Revised 1-1-89

WELL API NO.

30-025-28448

5. Indicate Type of Lease

STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

A-2614

**WELL COMPLETION OR RECOMPLETION REPORT AND LOG**

1a. Type of Well:

OIL WELL ☒ GAS WELL ☐ DRY ☐ OTHER ☐

b. Type of Completion:

NEW WELL ☐ WORK OVER ☒ DEEPEN ☐ PLUG BACK ☐ DIFF RESVR ☐ OTHER ☐

7. Lease Name or Unit Agreement Name

South Eunice (7RQ)

2. Name of Operator

Marathon Oil Company

8. Well No.

435

3. Address of Operator

P. O. Box 552, Midland, TX 79702

9. Pool name or Wildcat

South Eunice (7RQ)

4. Well Location

Unit Letter M : 978 Feet From The South Line and 1137 Feet From The West Line  
Section 36 Township 22S Range 36E NMPM Lea County

10. Date Spudded

11. Date T.D. Reached

12. Date Compl. (Ready to Prod.)

13. Elevations (DF & RKB, RT, GR, etc.)

14. Elev. Casinghead

15. Total Depth

16. Plug Back T.D.

17. If Multiple Compl. How Many Zones?

18. Intervals Drilled By

Rotary Tools

Cable Tools

19. Producing Interval(s), of this completion - Top, Bottom, Name

20. Was Directional Survey Made

21. Type Electric and Other Logs Run

22. Was Well Cored

**23. CASING RECORD (Report all strings set in well)**

| CASING SIZE | WEIGHT LB/FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|---------------|-----------|-----------|------------------|---------------|
|             |               |           |           |                  |               |
|             |               |           |           |                  |               |
|             |               |           |           |                  |               |
|             |               |           |           |                  |               |
|             |               |           |           |                  |               |
|             |               |           |           |                  |               |
|             |               |           |           |                  |               |

See original Completion Report

**24. LINER RECORD**

| SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN | SIZE | DEPTH SET | PACKER SET |
|------|-----|--------|--------------|--------|------|-----------|------------|
|      |     |        |              |        |      |           |            |
|      |     |        |              |        |      |           |            |
|      |     |        |              |        |      |           |            |

**25. TUBING RECORD**

26. Perforation record (interval, size, and number)

3672-88'  
3701-20' (2 JSPF, 99 holes, 0.4")  
3726-39'

27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.

DEPTH INTERVAL AMOUNT AND KIND MATERIAL USED

3672-3739' Perf 2 JSPF, 99 holes  
Acid 3500 gals 15% NEEF HCl  
Frac 25,000 gals gel & 53,000#  
20/40 sand & 10,500# 20/40 RC

**28. PRODUCTION**

| Date First Production | Production Method (Flowing, gas lift, pumping - Size and type pump) |                         |                        |            |              | Well Status (Prod. or Shut-in) |                 |
|-----------------------|---------------------------------------------------------------------|-------------------------|------------------------|------------|--------------|--------------------------------|-----------------|
|                       | Pumping                                                             |                         |                        |            |              | Producing                      |                 |
| Date of Test          | Hours Tested                                                        | Choke Size              | Prod'n For Test Period | Oil - Bbl. | Gas - MCF    | Water - Bbl.                   | Gas - Oil Ratio |
| 12/6/91               | 24                                                                  | --                      |                        | 0          | --           | 92                             | --              |
| Flow Tubing Press.    | Casing Pressure                                                     | Calculated 24-Hour Rate | Oil - Bbl.             | Gas - MCF  | Water - Bbl. | Oil Gravity - API - (Corr.)    |                 |
| 25                    | 25                                                                  |                         | 0                      | --         | 92           | --                             |                 |

29. Disposition of Gas (Sold, used for fuel, vented, etc.)

Test Witnessed By

T. W. Hallum

30. List Attachments

31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

Signature

*Rod J. Prosceno*

Printed Name

Rod J. Prosceno

Title

Operations Engr. Date 2/24/92

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

## Southeastern New Mexico

## Northwestern New Mexico

|                          |                        |                             |                        |
|--------------------------|------------------------|-----------------------------|------------------------|
| T. Anhy _____            | T. Canyon _____        | T. Ojo Alamo _____          | T. Penn. B _____       |
| T. Salt _____            | T. Strawn _____        | T. Kirtland-Fruitland _____ | T. Penn. "C" _____     |
| B. Salt _____            | T. Atoka _____         | T. Pictured Cliffs _____    | T. Penn. "D" _____     |
| T. Yates _____           | T. Miss _____          | T. Cliff House _____        | T. Leadville _____     |
| T. 7 Rivers _____        | T. Devonian _____      | T. Menefee _____            | T. Madison _____       |
| T. Queen _____           | T. Silurian _____      | T. Point Lookout _____      | T. Elbert _____        |
| T. Grayburg _____        | T. Montoya _____       | T. Mancos _____             | T. McCracken _____     |
| T. San Andres _____      | T. Simpson _____       | T. Gallup _____             | T. Ignacio Otzte _____ |
| T. Glorieta _____        | T. McKee _____         | Base Greenhorn _____        | T. Granite _____       |
| T. Paddock _____         | T. Ellenburger _____   | T. Dakota _____             | T. _____               |
| T. Blinebry _____        | T. Gr. Wash _____      | T. Morrison _____           | T. _____               |
| T. Tubb _____            | T. Delaware Sand _____ | T. Todilto _____            | T. _____               |
| T. Drinkard _____        | T. Bone Springs _____  | T. Entrada _____            | T. _____               |
| T. Abo _____             | T. _____               | T. Wingate _____            | T. _____               |
| T. Wolfcamp _____        | T. _____               | T. Chinle _____             | T. _____               |
| T. Penn _____            | T. _____               | T. Permian _____            | T. _____               |
| T. Cisco (Bough C) _____ | T. _____               | T. Penn "A" _____           | T. _____               |

## OIL OR GAS SANDS OR ZONES

No. 1, from ..... to .....  
No. 2, from ..... to .....  
No. 3, from ..... to .....  
No. 4, from ..... to .....

## IMPORTANT WATER SANDS

**Include data on rate of water inflow and elevation to which water rose in hole.**

No. 1, from.....to.....feet.....

No. 2, from.....to.....feet.....

No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>in Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |

| From | To | Thickness<br>in Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |