STATE OF NEW MEXICO ENERGY AS MINERALS DEPARTMENT

| | | |
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| D. | STRUBUTION | |
| 3441 | F.C. | |
| FILE | | |
| U.S.G. | 3. | |
| LAHD | OFFICE | |
| OFER | ATOA | |

OIL CONSERVATION DIVISION

| DITAMUTISA | | OX 2088 | Form C-103 - |
|--|--|--|---|
| SANTAFE | | W MEXICO 87501 | Revised 10-1-73 |
| FILE | 0,,,,,, | W W. 2000 07301 | Sa. Indicate Type of Lease |
| U.S.G.S. | | | State X Fee |
| LAND OFFICE | | · | 5. State Oil & Gas Lecis No. |
| OPERATOR | | | |
| | LUCKICCO ALID DEDODITO | ALUELL C | |
| INDIANT HAS THIS FORM FOR PROP | Y NOTICES AND REPORTS O | N WELLS back to a different reservoir, uch proposals.) | |
| USE "APPLICATIO | SHIPON PERMIT -" IFOND C-101) FOR S | UCH PROPOSALS. | 7. Unit Agreement Name |
| WELL OTHER- | | | South Europe |
| Name of Operator | O. R. C. | | 8. Farm of Lease 1.2 |
| Marathon Oil Company | South Eunice (7-Rivers | | |
| Address of Operator | 9. Well No. | | |
| Р. О. Вох 2409 Нов | 435 | | |
| Location of Well | | | 10. Field and Pool, or Wildcat |
| M | 978 FEET FROM THE Sout | h 1137 | S. Eunice 7-Rivers/Que |
| UNIT LEFTER | FEET FROM THE BUILD | LINE AND | |
| West | n 36 township 22 | S 36F | |
| THE LINE, SECTION | 4 TOWNSHIP | RANGE | ****** (|
| mmmmm | 15. Elevation (Show wheth | er DF, RT, GR, esc.) | 12. County |
| | KB ()))))) | | |
| Charles | 3445 GR 345 Appropriate Box To Indicate | | |
| NOTICE OF IN | •• • | - | DUENT REPORT OF: |
| NOTICE OF IN | | | |
| ERPORM PEMEDIAL WORK | HODINA DA DE PORTE | REMEDIAL WORK | ALTERING CASING |
| HODAAR LY ABANDON | | COMMENCE DRILLING OPHS. | PLUG AND ABANDONMENT |
| ULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB |] |
| | | OTHER | |
| OTHER | | | |
| | | | Library and data of starting any propose |
| Describe Proposed or Completed Open work) SEZ RULE 1503. | Erations (Clearly state all persinent a | etatis, and give pertinent dates, the | cluding estimated date of starting any proposed |
| | | | |
| Righed up a pulling | unit on January 25, 19 | 8/ Tagged PRTD at 37 | 752 Ran CR_CRI_CCI |
| | anuary 26. Perforated | | |
| | | | s 15% acid. Presently |
| swabbing this well. | crarged encor perrorate | Tone with 1900 garrene | , 15% delay lieboneay |
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| . I hereby cently that the internation | shove is true and complete to the be- | at of my knowledge and belief. | |
| 12m 1 6820 | The state of the s | | • 05 - |
| Thomas F. Zapatka | | Production Engineer | DATE 1-30-84 |
| | | | |
| ORIGINAL SIGNED | EV JERRY SEXTON | | FEE 2 1984 |
| DISTRICT IS | UPERVISOR | | |
| DISTRICT IS | | | |