

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Observation Well	7. Unit Agreement Name LMPSU
2. Name of Operator Anadarko Production Company	8. Farm or Lease Name Observation
3. Address of Operator P. O. Box 806 Eunice, New Mexico 88231	9. Well No. 1
4. Location of Well UNIT LETTER C 510 FEET FROM THE North LINE AND 2070 FEET FROM West 27 TOWNSHIP 22S RANGE 37E NMPM.	10. Field and Pool, or Wildcat Langlie-Mattix
15. Elevation (Show whether DF, RT, GR, etc.) 3340.2' GR	12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>
OTHER Clean out fill <input type="checkbox"/>	OTHER <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. RUPU. TOH w/ 80 jts. 2 3/8" fiberglass tbg.
2. TIH w/ bit & clean out to T.D. 2470'.
3. TIH w/ 35 jts. (1120') 2 3/8" fiberglass tbg.
4. RDPU. Hook up flowline to observation tank for monitoring flow.

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Rud L. Langley TITLE Field Foreman DATE January 18, 1985

ORIGINAL SIGNED BY JOHN SEXTON DISTRICT SUPERVISOR TITLE DATE JAN 22 1985

CONDITIONS OF APPROVAL, IF ANY: