| · · · · · · · · · · · · · · · · · · ·  |                 | All distances mus |            | er bounderies    | of the Section |   |
|--|-----------------|-------------------|------------|------------------|----------------|---|
| Operator HANSON OPERATING COMPANY, INC.  GUTMAN  Well No.  3   |                 |                   |            |                  |                |   |
| Unit Letter  | Section         | Township          |            | gradienten d     | County         | -   |
| FE   | 19              | 22 South          |            | EAST             | LE             | A   |
| Actual Footage Location of Well:   |                 |                   |            |                  |                |   |
| 1980 feet from the NORTH line and 560 feet from the WEST line  |                 |                   |            |                  |                |   |
| Ground Level Elev. 3330.6  | ł               | Granite Wash      | Y Pool Wan | ntz Grani        | te Wash        | Dedicated Acreage: 40 Acrea   |
| <ol> <li>Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.</li> <li>If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).</li> </ol>   |                 |                   |            |                  |                |   |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc?  Yes No If answer is "yes," type of consolidation  If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)  No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, |                 |                   |            |                  |                |   |
| forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.   |                 |                   |            |                  |                |   |
|  |                 |                   |            | l                |                | CERTIFICATION   |
|  | i               |                   |            | l .              |                | I have be a said about the information on   |
|  | i<br>i          |                   |            | ļ                |                | I hereby certify that the information con-  |
|  | 1               |                   |            | ı                | ĺ              | tained herein is true and complete to the   |
| - '0861 -  | 1               |                   |            | <br>             |                | best of my knowledge and belief.  |
|  | <del></del>     |                   |            | i                |                | Position  |
|  |                 |                   |            | '<br>            |                | Value Value   |
| 260-   |                 |                   |            | <b>]</b>         |                | Company   |
|  |                 |                   |            |                  |                | Date.   |
|  |                 |                   |            | <br>             |                |   |
|  | <br>            |                   |            |                  |                | I hernby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. |
|  |                 |                   |            | T — — —<br> <br> |                | Date Surveyed   |
|  | 1               |                   |            | <b>!</b>         |                | OCTOBER 12, 1983  |
|  | \<br>}<br> <br> |                   |            | !<br>            |                | Registered Professional Engineer and/or and Surveyor  |
|  | 4               | P-8-1   1-24      |            |                  |                | Certificate No. JOHN W. WEST, 676   |
| 0 330 650  | 190 1320 1650 1 | 980 2310 2640     | 2000 1500  | 1000             | B00 - 0        | RONALD J. EIDSON, 3239  |
|  |                 |                   |            |                  |                | 2. 20 Go hand 21 11 20 2103/84  |