

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 South First, Artesia, NM 88210
District III
1090 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-104
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|---|--|
| ¹ Operator name and Address RAPTOR RESOURCES, INC. P.O. BOX 160430 AUSTIN, TX 78716 | | ² OGRID Number 162791 |
| | | CH ³ Reason for Filing Code 4-1-99 |
| ⁴ API Number 30-02528509 | ⁵ Pool Name Langlie Mattix 7 Rurs Queen Graybug | ⁶ Pool Code 37240 |
| ⁷ Property Code 011345 | ⁸ Property Name State A AC 3 | ⁹ Well Number 10 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|-----------------------|-----------------------|---------------------|---------------|
| UL or lot no. G | Section 10 | Township 23S | Range 36E | Lot Idn | Feet from the 1345 | North/South line N | Feet from the 1480 | East/West line E | County LEA |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|-----------------------|-----------------------|---------------------|---------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|-----------------------|-----------------------|---------------------|---------------|
| UL or lot no. G | Section 10 | Township 23S | Range 36E | Lot Idn | Feet from the 1345 | North/South line N | Feet from the 1480 | East/West line E | County LEA |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|-----------------------|-----------------------|---------------------|---------------|

| | | | | | |
|--------------------------------|---|-----------------------------------|-----------------------------------|--|-------------------------------------|
| ¹² Lease Code ST | ¹³ Producing Method Code TA | ¹⁴ Gas Connection Date | ¹⁵ C-129 Permit Number | ¹⁶ C-129 Effective Date 3/1/99 | ¹⁷ C-129 Expiration Date |
|--------------------------------|---|-----------------------------------|-----------------------------------|--|-------------------------------------|

III. Oil and Gas Transporters

| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
|---------------------------------|--|-------------------|-------------------|--|
| 34053 | PLAINS MARKETING, L. P. | 2810151 | O | |
| 20809 | SID RICHARDSON GASOLINE CO. | 2815853 | G | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

IV. Produced Water

| | |
|-------------------|--|
| ²³ POD | ²⁴ POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

| | | | | | |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|---------------------------|
| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ TD | ²⁸ PBTB | ²⁹ Perforations | ³⁰ DHC, DC, MC |
| ³¹ Hole Size | ³² Casing & Tubing Size | ³³ Depth Set | ³⁴ Sacks Cement | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

VI. Well Test Data

| | | | | | |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| ³⁵ Date New Oil | ³⁶ Gas Delivery Date | ³⁷ Test Date | ³⁸ Test Length | ³⁹ Tbg. Pressure | ⁴⁰ Csg. Pressure |
| ⁴¹ Choke Size | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas | ⁴⁵ AOF | ⁴⁶ Test Method |

⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Russell Douglass*
Printed name: RUSSELL DOUGLASS
Title: PRESIDENT
Date: 4/22/99 Phone: (512) 478-4427

| | |
|--|--|
| OIL CONSERVATION DIVISION ORIGINAL SIGNED BY CHRIS WILLIAMS Approved by: DISTRICT ENGINEER | |
| Title: | |
| Approval Date: | |

| | | | |
|--|---------------------------------|-------------------------|----------------|
| ⁴⁸ If this is a change of operator fill in the OGRID number and name of the previous operator <i>T. Mark Tisdale</i> 025706 Previous Operator Signature | T. Mark Tisdale Printed Name | Vice President Title | 4-7-99 Date |
|--|---------------------------------|-------------------------|----------------|

New Mexico Oil Conservation Division
C-104 Instructions

⁴⁹ THIS IS AN AMENDED REPORT, CHECK THE BOX LABELED "AMENDED REPORT" AT THE TOP OF THIS DOCUMENT

Report all gas volumes at 15.025 PSIA at 60°.
Report all oil volumes to the nearest whole barrel.

A request for allowable for a newly drilled or deepened well must be

accompanied by a tabulation of the deviation tests conducted in accordance with Rule 111.

All sections of this form must be filled out for allowable requests on new and recompleted wells.

Fill out only sections I, II, III, IV, and the operator certifications for

MP