

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

J. C. Williamson

3. Address and Telephone No.

P.O. Box 16 Midland, TX 79701 (915) 682-1797

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

990' FSL & 1940' FEL
Section 10, T-23-S R-34-E

Unit D

5. Lease Designation and Serial No.

NM-13641

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

APD Federal #1 (re-entry)

9. API Well No.

30-025-28554

10. Field and Pool, or Exploratory Area

Antelope Ridge-Cherry

11. County or Parish, State

Lea Co., NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

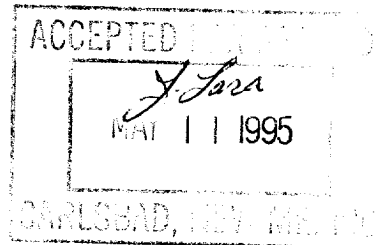
- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☒ Altering Casing
☐ Other
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Verbal approval NMOCD?

Drilled small plugs of cut-off zones of 7-5/8" @ 3310' plus or minus.
Drilled and cleaned out 7-5/8" to 4917' where 10-3/4" is set.
Cleaned out open hole from 4917' and drilled 6-1/2" hole to 7585'.
Ran 183 joints of 5-1/2" 17 & 1550 casing - Set @ 7555'/175 sx 1st stage,
125 sx 2nd stage. Cement top by temperature survey 4690'. Logged and
perforated 10 shots, 6981-7007'. Acidized with 2500 gallons 10% NEFE &
20 ball sealers. Frac with 10,000 gallons X-link gel, 15,700# sand. Moved
in pumping unit and pumping frac residue this date.



RECEIVED

MAY 10 11 41 AM

CAMP

ARIZONA

14. I hereby certify that the foregoing is true and correct

Signed M. J. Williamson

Title for George W. King - Engineer

Date 5-9-95

(This space for Federal or State office use)

Approved by

Conditions of approval, if any:

Title

Date