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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 12-1-7

3a. Indicate Type of Lease  
State ☐ Fee ☒  
3. State Oil & Gas Lease No.

SUNDARY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                                            |                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                                      | 7. Unit Agreement Name                                     |
| 2. Name of Operator<br>Chevron U.S.A. Inc.                                                                                                                                                                 | 8. Term of Lease (Date)                                    |
| 3. Address of Operator<br>P. O. Box 670, Hobbs, NM 88240                                                                                                                                                   | 9. Well No.<br>7                                           |
| 4. Location of Well<br>UNIT LETTER <u>K</u> <u>2120</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>30</u> TOWNSHIP <u>22S</u> RANGE <u>38E</u> N.M.P.M. | 10. Field and Pool, or Wildcat<br><u>Blairburg-Jubilee</u> |
| 15. Elevation (Show whether D.F., K.T., G.R., etc.)<br>3338' GL                                                                                                                                            | 12. County<br>Lea                                          |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                 |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPS. <input type="checkbox"/>                 | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

ID 6450' 8-19-85. RU+ran 147 jts 7" 26# K-55 LT+C @ 6449' DV @ 4471'. Cmt 1st stg w/ 100 s4 Cl "C" 16.90 gel + 650 s4 Cl "C" w/ Halad 4. Circ 150 s4 out DV tool. Cmt 2nd stg w/ 800 s4 Cl "C" 16.90 gel + 300 s4 Cl "C" w/ Halad 4. Plg down @ 11:30 A.M., 8-20-85. Circ 178 s4 cnd to surf. Press to 2200 psi.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

APPROVED BY P.H. Buley Jr. TITLE DIV. DRUG. MGR. DATE 8-27-85  
ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT 1 SUPERVISOR  
APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

SEP - 6 1985