

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 12-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State ☐	Fee ☒
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. ☒ OIL WELL ☒ GAS WELL ☐ OTHER- <u>Dual</u>	7. Unit Agreement Name
2. Name of Operator <u>Gulf Oil Corp.</u>	8. Farm or Lease Name <u>Vision</u>
3. Address of Operator <u>P. O. Box 670, Hobbs, NM 88240</u>	9. Well No. <u>13</u>
4. Location of Well UNIT LETTER <u>F</u> <u>2111</u> FEET FROM THE <u>North</u> LINE AND <u>1962</u> FEET FROM THE <u>West</u> LINE, SECTION <u>30</u> TOWNSHIP <u>22S</u> RANGE <u>38E</u> NMPM.	10. Field and Pool, or Wildcat <u>Blinbury + Jubli</u>
15. Elevation (Show whether DF, RT, GR, etc.) <u>3336' GR</u>	12. County <u>Lea</u>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	OTHER <u>Completion</u> ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drill cut DV tool + cmt. Clear loc, fill cellars, pipe valves.
 1st Csg 3000 psi - ok. Circ hole. Log. Perf Subb 5972-73', 6025-26',
 6067-68', 6086-87', 6111-12', 6145-46', 6177-78', 6212-13', 6232-33' w/2 1/2"
 JHPF. 1st 500 gals 15% NEFE HCL. Acc w/ 5000 gals 15% NEFE HCL
 + 36 RCNBs. AIR 7:30 PM @ 3500#. Swab. Frac w/ 19,000 gals gel
 brine, 6000 gals 70 quality foam 9,000# 20/40 sand. AP
 5300# @ 10:30 PM. 1st 1.78 in' profile nipple test plug 1000# -
 ok. Perf Blinbury 5600' 5634' 5642' 5677' 5715' 5739' 5748' 5783'
 5823' 5850' 5864' 5887. JHPF. Acc. 22 perf w/ 1 inch 15% NEFE.
 (See attachment)

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Jerry Sexton for AREA ENGINEER DATE 9-12-84

ORIGINAL SIGNED BY JERRY SEXTON
 DISTRICT 1 SUPERVISOR

APPROVED BY _____
 CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE SEP 14 1984

Swab. Frac w/ 114,000 gals x-link gel, 273,000 # 20/40 sand.
AP 6000 # @ 30 RPM. Remove sand off PEP + PCH. ^{5436'} Fish plug
~~off profile nipple~~. GIH w/ 2 3/8" thg to 5446'. Clear off top of
plug in profile nipple + latch long string. GIH
w/ 2 3/8" thg to 5575'. Fish plug off profile nipple.
GIH w/ pmx + rods. Electrify.