



STATE OF NEW MEXICO  
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT  
OIL CONSERVATION DIVISION  
HOBBS DISTRICT OFFICE

GARREY CARRUTHERS  
GOVERNOR

November 9, 1988

POST OFFICE BOX 1980  
HOBBS, NEW MEXICO 88241-1980  
(505) 393-6161

Chevron USA Inc.  
Box 670  
Hobbs, NM 88240

Re: Reclassification of Well

  
Mark #5-A 3-22-37  
Tubb Oil and Gas Pool

Gentlemen:

Due to the recently submitted gas/oil ratio test for the above-referenced wells, the wells will be reclassified from oil to gas in the Tubb Oil and Gas Pool effective January 1, 1989, and the oil allowable cancelled that date.

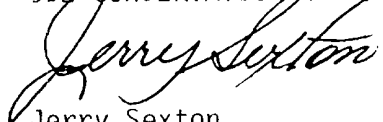
If for some reason you feel this test does not reflect the proper classification of the wells, please submit another test for our consideration by November 16, 1988.

If the wells are to be reclassified from oil to gas, please submit the following for each well by November 16, 1988.

- 1) C-102, acreage dedication plat for gas well proration unit
- 2) C-104 if gas transporter changes due to reclassification
- 3) Verify that gas well gas is separately metered.

Very truly yours,

OIL CONSERVATION DIVISION

  
Jerry Sexton  
Supervisor, District I

ed

cc: File

*(submitted new test - remains oil)*

## GAS-OIL RATIO TESTS

| Contractor               |              | Well               |               | County                                        |               |                                     |              |                               |                 |                      |                   |              |              |              |               |
|--------------------------|--------------|--------------------|---------------|-----------------------------------------------|---------------|-------------------------------------|--------------|-------------------------------|-----------------|----------------------|-------------------|--------------|--------------|--------------|---------------|
| CHEVRON, USA, INC.       |              | Tubbs Oil & Gas    |               | LEA                                           |               |                                     |              |                               |                 |                      |                   |              |              |              |               |
| Address                  |              | TYPE OF TEST - (X) |               | Scheduled <input checked="" type="checkbox"/> |               | Completion <input type="checkbox"/> |              |                               |                 |                      |                   |              |              |              |               |
| P.O. BOX 670 HOBBS, N.M. |              |                    |               |                                               |               |                                     |              |                               |                 |                      |                   |              |              |              |               |
| LEASE NAME               | WELL NO.     | LOCATION           |               |                                               |               | DATE OF TEST                        | CHOKE SIZE   | TOG. PRESS.                   | DAILY ALLOWABLE | LENGTH OF TEST HOURS | PROD. DURING TEST |              |              |              | COST PER BBL. |
|                          |              | U                  | S             | T                                             | N             |                                     |              |                               |                 |                      | WATER BBL'S.      | GAS OIL      | OIL BBL'S.   | GAS PROD.    |               |
| Rallon Brunson           | 6            | B                  | 10            | 22                                            | 37            | 8/1/88                              | F 2 1/4      | 65                            | GAS             | 24                   | 0                 | -            | 0            | 50.0         | -             |
| J.M. CARSON OCT-A        | 9            | K                  | 28            | 21                                            | 32            | 8/15/88                             | F 2 1/2      | 60                            | GAS             | 24                   | 0                 | -            | 0            | 506.0        | -             |
| J.M. CARSON OCT-C        | 3            | P                  | 38            | 21                                            | 37            | 8/16/88                             | F 2 1/2      | 50                            | GAS             | 24                   | 0                 | -            | 0            | 213.0        | -             |
| <del>BRUNSON OCT-D</del> | <del>7</del> | <del>K</del>       | <del>20</del> | <del>22</del>                                 | <del>38</del> | <del>CDH</del>                      | <del>-</del> | <del>See SEPARATE C-116</del> | <del>-</del>    | <del>-</del>         | <del>-</del>      | <del>-</del> | <del>-</del> | <del>-</del> | <del>-</del>  |
| <del>Ebanks</del>        | <del>8</del> | <del>G</del>       | <del>22</del> | <del>21</del>                                 | <del>37</del> | <del>CDH</del>                      | <del>-</del> | <del>See SEPARATE C-116</del> | <del>-</del>    | <del>-</del>         | <del>-</del>      | <del>-</del> | <del>-</del> | <del>-</del> | <del>-</del>  |
| Gutman                   | 1            | N                  | 19            | 22                                            | 38            | 10/6/88                             | F 2 1/2      | 65                            | GAS             | 24                   | 0                 | -            | 0            | 35.0         | -             |
|                          | 2            | C                  | 19            | 22                                            | 38            | 10/8/88                             | F 2 1/2      | 60                            | GAS             | 24                   | 0                 | -            | 0            | 39.0         | -             |
| Hugh                     | 4            | 4                  | 14            | 22                                            | 37            | well is TA/O                        |              |                               |                 |                      |                   |              |              |              |               |
| Mazoni Keorum AL         | 2            | O                  | 14            | 21                                            | 37            | 8/11/88                             | F 2 1/2      | 68                            | GAS             | 24                   | 0                 | 35.6         | 7            | 222.0        | 46,000        |
| Emice King               | 13           | A                  | 28            | 21                                            | 37            | 8/12/88                             | F 2 1/2      | 65                            | GAS             | 24                   | 0                 | -            | 0            | 482.0        | -             |
| HARRY LEOPARD OCT-E      | 4            | A                  | 16            | 21                                            | 37            | 8/21/88                             | F 2 1/2      | 25                            | GAS             | 24                   | 0                 | -            | 0            | 387.0        | -             |
| Maria A B Tract C        | 1            | C                  | 28            | 22                                            | 38            | CDH                                 | -            | See SEPARATE C-116            |                 |                      |                   |              |              |              |               |
| Mark                     | 4            | H                  | 03            | 22                                            | 37            | 8/4/84                              | F 2 1/4      | 200                           | GAS             | 24                   | 0                 | 35.7         | 7            | 789.0        | 12,000        |
| H.T. MATERN OCT-D        | 5            | A                  | 03            | 22                                            | 37            | 8/2/88                              | F 2 1/2      | 100                           | GAS             | 24                   | 0                 | -            | 0            | 281.0        | -             |
|                          | 9            | D                  | 06            | 22                                            | 37            | CDH                                 | -            | See SEPARATE C-116            |                 |                      |                   |              |              |              |               |
|                          | 10           | C                  | 06            | 22                                            | 37            | CDH                                 | -            | See SEPARATE C-116            |                 |                      |                   |              |              |              |               |
|                          | 11           | F                  | 06            | 22                                            | 37            | CDH                                 | -            | See SEPARATE C-116            |                 |                      |                   |              |              |              |               |
|                          | 12           | K                  | 06            | 22                                            | 37            | CDH                                 | -            | See SEPARATE C-116            |                 |                      |                   |              |              |              |               |
|                          | 13           | N                  | 06            | 22                                            | 37            | CDH                                 | -            | See SEPARATE C-116            |                 |                      |                   |              |              |              |               |

No well will be assigned an allowable greater than the amount of oil produced on the official test.

During gas-oil ratio test, each well shall be produced at a rate not exceeding the top unit allowable for the pool in which well is located by more than 25 percent. Operator is encouraged to take advantage of this 25 percent tolerance in order that well can be assigned increased allowable when authorized by the Division.

Gas volumes must be reported in MCF measured at a pressure base of 14.73 psia and a temperature of 60° F. Specific gravity base will be 0.60.

Report casing pressure in lieu of tubing pressure for any well producing through casing.

Mail original and one copy of this report to the District Office of the New Mexico Oil Conservation Division in accordance with Rule 101 and appropriate pool rules.

I hereby certify that the above information is true and complete to the best of my knowledge and belief.

D. R. Jennings  
P. S. (Signed)

10/25/88

## GAS-OIL RATIO TESTS

[illegible]

No well will be assigned an allowable greater than the amount of oil produced on the official tests.

During pay-off ratio test, each well shall be produced at a rate not exceeding the top unit allowable for the pool in which well is located by more than 25 percent. Operator is encouraged to take advantage of this 25 percent tolerance in order that well can be assigned increased allowable when authorized by the Division.

Gas volumes must be reported in MCI\* measured at a pressure base of 15.025 psia and a temperature of 60 F.  $\rho_{\text{gas}}$  will be 0.00.

Report casing pressure in lieu of tubing pressure for any well producing through casing.

I hereby certify that the above information is true and complete to the best of my knowledge and belief.