STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

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|--------------|---|--|--|
| DISTRIBUTION | | | |
| SANTA PE | | | |
| FILE | | | |
| U.S.G.S. | | | |
| LAND OFFICE | | | |
| DPERATOR | | | |

OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103

| SANTA PE | SANTA FE, NEW MEXICO 87501 | | | | Revised 19-1-78 Sec. Indicate Type of Lease | |
|---|-----------------------------|--|------------------------------------|-------------------------|---|--|
| FILE | | | Se. Indicate T | | | |
| U.S.G.S. | 4 | | | State X | F⇔ 🔲 | |
| OPERATOR . | j | | | • | Gas Lease No. | |
| | | | | | V-0732 | |
| SUNDE | RY NOTICES AND RE | PORTS ON WEL | LS | | | |
| | FION FOR PERMIT -" (FORM C | -101) POR BUCK PROP | OSALS.) | 7, Unit Agree | | |
| · · · · · · · · · · · · · · · · · · · | | | | 7, Unit Agree | ment Name | |
| 2, Name of Operator | 97 868+ | | | 8. Fem or Le | ane Hame | |
| Exxon Corporation | Attn: David | A Murrau | | | ico "DL" State | |
| 3. Address of Operator | neem. Davia i | iii iiurray | | 9, Well No. | | |
| P. O. Box 1600, Midl | and, TX 79702 | | | | 4 | |
| 4, Location of Well | | | 2242 | | Pool, or Whideat | |
| N N | 330 PEET FROM THE | South | 2442 | Cruz-De | elaware | |
| | | | | | | |
| THE West LINE, SECTI | 18 Temme | 23-S | RANGE 33E | _ ямри. (())))) | | |
| | | | T CB et al. | | m##################################### | |
| | 15, Elevation (| Show whether DF. R 3701'-GR | T, GK, etc.) | 12. County Lea | | |
| | 711111 | | · | | | |
| | Appropriate Box To | Indicate Nature | • | | | |
| NOTICE OF I | NTENTION TO: | | SUBSE | EQUENT REPORT C |)F: | |
| ত | | | | — | | |
| PERFORM DEMEDIAL WORK X | PLUE AND | | IDIAL WORK MENCE ORILLING OPHS. | | TERING CASING | |
| PULL OR ALTER CASING | EMANGE PL | — | NG TEST AND CEMENT AS | | | |
| 700 - 1000 - 1000 | | | THER | | | |
| GTHES | | | | | | |
| 17, Describe Proposed or Completed O | (6) | | | including agginged dage | -/ | |
| 17, Describe Proposed of Completed O | bearines (Crearly state err | perment actaus, a | as give pertinent asses, | fut think crimmian and | of similar any proposes | |
| | | | | | | |
| m | GTDD 6 F030 | 1 4 | t- DDWD 0 1 | 20011 | | |
| Exxon plans to drill | out CIBP @ 5020 | and clean | out to PBTD @ : | 0221. | | |
| 2 7/8" tbg will be s | et with coating : | nipple @ 507 | 5' The well to | vill then he re- | turned to | |
| | et with seating i | nippie e 307 | 2 . ING METT A | ATTT CHEN DE TE | curned to | |
| pump. | | | | | | |
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| | | | | | | |
| 18. I hereby certify that the information | a obeye is true and complet | e to the best of my b | nowledge and belief. | | | |
| Dayid A. Murray | | | | • | | |
| Dail an | mou | Permi | ts Supervisor | AATE | 8-18-87 | |
| alease | | ************************************** | | | | |
| ORIGINAL SIGNED BY | JEDON SEAMON | | | Allo | 0 1 1007 | |
| | IDVISOR | 717LE | | AUG | <u>2 1 1987 </u> | |
| CONDUCTIONS OF APPROVAL IF AND | /: | | | | | |

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A COURT PRESENT THE MEMBERS OF THE SECOND PROPERTY.