

OIL CONSERVATION DIVISION

P.O. BOX 2028
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 12-1-73

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SALES FILE	
FILE	
U.S.G.P.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE APPLICATION FOR PERMIT - 1 (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. Unit Agreement Name
2. Name of Operator Samedan Oil Corporation	8. Farm or Lease Name Parks "A"
3. Address of Operator 600 N. Marienfeld, Suite 320, Midland, Texas, 79701	9. Well No. 12
4. Location of Well UNIT LETTER I, 2310 FEET FROM THE South LINE AND 330 FEET FROM THE East LINE, SECTION 14, TOWNSHIP 22-S, RANGE 37-E, NE1/4	10. Field and Pool, or Wildcat Wantz Abo & Granite Wash
11. Elevation (Show whether DF, RT, GR, etc.) 3330.1	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☒
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

6-2-84 TD 8-3/4" hole @ 7670'.

6-3-84 RU Howco to plug and abandon with the following plugs and depth:

Plug #1 set @ 7392-7292'	35 sx Class "H" cement
Plug #2 set @ 6536-6436'	35 sx Class "H" cement
Plug #3 set @ 6000-5900'	35 sx Class "H" cement
Plug #4 set @ 5025-4925'	35 sx Class "H" cement
Plug #5 set @ 3940-3890'	35 sx Class "H" cement
Plug #6 set @ 3590-3490'	35 sx Class "H" cement
Plug #7 set @ 2500-2400'	35 sx Class "H" cement
Plug #8 set @ 1140-1040'	35 sx Class "H" cement
Plug #9 set @ 10'-surface	15 sx Class "H" cement

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Ante Diamond TITLE Division Clerk DATE 7/23/84
APPROVED Jackie R. Griffin TITLE INSPECTOR DATE JUL 5 1985
CONDITIONS OF APPROVAL, IF ANY: