

## O CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501Form C-103  
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State <input type="checkbox"/>	Fee <input checked="" type="checkbox"/>
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL <input type="checkbox"/>	GAS WELL <input type="checkbox"/>	OTHER- <input checked="" type="checkbox"/> Water Injection Well
Name of Operator Anadarko Production Company		
Address of Operator P. O. Box 806 Eunice, New Mexico 88231		
Location of Well UNIT LETTER <u>M</u> <u>1310</u> FEET FROM THE <u>West</u> LINE AND <u>10</u> FEET FROM THE <u>South</u> LINE, SECTION <u>26</u> TOWNSHIP <u>22S</u> RANGE <u>37E</u> NMPM.		

7. Unit Agreement Name LMPSU
8. Farm or Lease Name Tract 18
9. Well No. #3
10. Field and Pool, or Wildcat Langlie Mattix Penrose
12. County Lea

15. Elevation (Show whether DF, RT, GR, etc.)  
3314.2Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

INFORM REMEDIAL WORK <input type="checkbox"/>	PLUS AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
WILL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>

## SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUS AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/>	
OTHER <u>9 5/8" casing</u> <input type="checkbox"/>	

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

1. MIRURT, Spudded 12 $\frac{1}{4}$ " hole @ 5:15 P.M. 9-1-84.
2. Drilled 12 $\frac{1}{4}$ " hole to 1105' @ 9:35 P.M. 9-2-84.
3. Ran 25 jts (1097') of 9 5/8 36# J-55 ST&C R-3 csg.
4. R.U. B.J. Hughes & cemented w/ 230 SX light cement w/  $\frac{1}{4}$ #/SX CelloFlake followed w/200 SX Class "C" cement w/ 2% A7. Circ 65 SX to pit. Plug down @ 9:35 A.M. 9-3-84.
5. Cut off 9 5/8" csg. Weld on collar. Nipple up.
6. Resumed drlg @ 3:30 P.M. 9-4-84.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Howard O. Thekell TITLE Field Foreman DATE 9-7-84ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT SUPERVISOR  
CONDITIONS OF APPROVAL, IF ANY:TITLE \_\_\_\_\_ DATE SEP 10 1984

RECEIVED

SEP 1 0 1984

O.C.D.  
HOBBS OFFICE