

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

| | |
|---|------------------------------|
| 5a. Indicate Type of Lease | |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. V-731 | |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

| | | |
|---|--|--|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- | | 7. Unit Agreement Name |
| 2. Name of Operator Exxon Corporation | | 8. Farm or Lease Name New Mexico EF State |
| 3. Address of Operator P. O. Box 1600, Midland, TX 79702 | | 9. Well No. 3 |
| 4. Location of Well UNIT LETTER <u>M</u> <u>990</u> FEET FROM THE <u>S</u> LINE AND <u>330</u> FEET FROM THE <u>West</u> LINE, SECTION <u>17</u> TOWNSHIP <u>23S</u> RANGE <u>33E</u> NMPM. | | 10. Field and Pool, or WHdcat Cruz-Delaware |
| 15. Elevation (Show whether DF, RT, GR, etc.) GR 3712' | | 12. County Lea |

| | |
|--|---|
| 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> |
| OTHER <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| PLUG AND ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| CHANGE PLANS <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

3-31-85: Set 15 jts./8-5/8"/24#/K55 ST&C at 651'. Cemented w/ 400 sx C1C.
WOC 32.5 hours before drilling.

4-12-85: Set 134 jts./5-1/2"/14#/K55 ST&C at 5404'. Cemented w/ 1450 sx C1C.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Melba Knippling TITLE Unit Head DATE 5-31-85

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE JUN - 4 1985

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

JUN - 7 1985

200
RECEIVED
HOBBS OFFICE

JUN - 8 1985

O.C.D.
HOBBS OFFICE