

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

| | |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease | |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. A-983 | |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR GO DEEPER OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|
| OIL WELL <input checked="" type="checkbox"/> | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> |
| Name of Operator MARTINDALE PETROLEUM CORPORATION | | |
| Address of Operator P. O. BOX 2403, HOBBS, NM 88240 | | |
| Location of Well UNIT LETTER <u>0</u> <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM THE <u>East</u> LINE, SECTION <u>17</u> TOWNSHIP <u>23S</u> RANGE <u>36E</u> NMPM. | | |

| |
|----------------------------------------------------------------------|
| 7. Unit Agreement Name |
| 8. Farm or Lease Name State SN |
| 9. Well No. #1 |
| 10. Field and Pool, or Other Jalmat Tansill Yates Seven Rivers |
| 12. County Lea |

15. Elevation (Show whether DF, RT, GR, etc.)
3448.3' GR

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

| | |
|-------------------------------------------------|-------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| REWORK OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

| | |
|-----------------------------------------------------------------|-----------------------------------------------|
| REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/> |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

06/30/84 Spudded 4:00AM.
07/01/84 Ran 10jts. 8 5/8" 8rd thread 23#/' K-55 ST&C new casing, total 441.76', set @ 438'. Cemented w/ 275sx Class "C" cement w/ 2% CaCl₂. Plug down 4:30AM. Circulated estimated 10sx cement to surface. Tested BOP and 8 5/8" casing w/ 1200psi for 30 minutes, no decline in pressure.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Judith Johnson
SECRETARY SECTION
DIRECTOR

TITLE Drilling & Production Clerk DATE 07/02/84

APPROVED BY _____

TITLE _____ DATE JUL - 6 1984