

OIL CONSERVATION DIVISION

P. O. BOX 2080
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-76

NAME OF OPERATOR	
DISTRICT	
COUNTY	
U.S.G.S.	
LAND OFFICE	
CREATOR	

30. Indicate Type of Lease
State ☒ Fee ☐
31. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR APPLICATIONS TO OIL OR TO OIL OR GAS PLUG BACK TO A DIFFERENT RESERVOIR.
USE APPLICATION FOR PERMIT - (Form C-101) FOR SUCH OPERATIONS.

1. ☒ OIL ☐ GAS ☐ OTHER

2. Operator
Harper Oil Company

3. Address of Operator
904 Hightower Bldg., Oklahoma City, OK 73102

4. Location of well:
Twp. C 990 FEET FROM THE North LINE AND 1980 FEET FROM

5. West LINE, SECTION 33 TOWNSHIP 23S RANGE 33E NE. 1/4

6. Elevation (Show whether DF, RT, GR, etc.)
GL - 3669.5'

7. Unit Agreement Name

8. Farm or Lease Name
Brinninstool 33

9. Well No.
#1

10. Field and Pool, or Wildcat
Wildcat

11. County
Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
SUBSEQUENT REPORT OF:

NOTICE OF INTENTION TO:

12. ☐ REMEDIAL WORK
☐ SIGNIFICANT ABANDON
☐ OR ALTER CASING

13. ☐ PLUG AND ABANDON
☐ CHANGE PLANS

14. ☒ REMEDIAL WORK
☐ COMMENCE DRILLING OPER.
☐ CASING TEST AND CEMENT JOBS
OTHER

15. ☐ ALTERING CASING
☐ PLUG AND ABANDONMENT

16. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed operations.)
SEE RULE 1103.

1-24-85 Pumped 1 BO, 146 BW.

1-25-85 MI&RU Gene's Well Service. RD pumping unit. POH w/rods & pump. LD pump. ND wellhead. Release TAC. POH. LD 32 jts. 2 3/8" 4.7# J-55 tubing (1036.52'). Set TAC w/9 pts. tension. RU swab, made 4 runs, FL 1900'-2000', recovered 2.1 BO, 12.5 BW. LD 41 rods. PU 2"X1 1/2"X16' pump, 1-2'X3/4" rod. TIH w/165-3/4" rods, 1 2'X3/4" rods. PU PR, PRL, NU pump tree. Checked pump action, okay. RD WSU. Put well on pump @ 5:30 PM 1/24/85. Tubing detail: KB 12'; 122 jts. 2 3/8" 4.7# J-55 (3969.35'); TAC w/30,000# shear (2.80'); 6 jts. 2 3/8" 4.7# J-55 (193.29'); SN (1.00'); PN (3.90'); 1 jt. 2 3/8" 4.7# J-55 (32.48'); BP (.80') (4203.62'). Top of PN @ 4178.44'; SN top @ 4177.44'. TAC @ 3981.35'.

1-26-85 Pumped 19 hrs. 2.3 BO, 138 BW.

1-27-85 Pumped 24 hrs. .3 BO, 178 BW.

1-28-85 Pumped 24 hrs. .5 BO, 170 BW.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

ORIGINAL SIGNED BY JERRY SEXTON

TITLE Operations Manager

DATE 2-4-85

FEB - 8 1985

RECEIVED

FEB -7 1985

O.C.D.
HOBBS OFFICE