STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| us. or cories acceives | T | |
|------------------------|---|--|
| DISTRIBUTION | | |
| SANTA FE | | |
| FILE | | |
| U.B.G.S. | | |
| LAND OFFICE | | |
| OPERATOR | | |

OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 - Revised 10-1-78

| SANTA FE | | s | SANTA FE, NEW | MEXICO 8 | 7501 | | | |
|--------------------------------------|---------------------------------------|--|---------------------------|--|----------------------------------|-----------------------------|--|---------------|
| FILE | | 4 | | | | | Sa. Indicate Type of Lease | - |
| LAND OFFICE | | 1 | | - | | | State X Fee _ | <u></u> |
| OPERATOR | |] | | | | | 5. State Oil & Gas Lease No. | |
| (00 NOT USE | SUNDR | Y NOTICES A | AND REPORTS ON | WELLS | ENT RESCRYOIS | | 7. Unit Agreement Name | |
| WELL X | GAS | OTHER. | | | | | | |
| 2. Name of Operator | | | | | | | 8. Farm or Lease Name | |
| Harper Oi | l Company | | | | | | Brinninstool 33 | |
| 3. Address of Operate 904 Hight | | Oklahoma C | ity, OK 73102 | | | | 9. Well No. | |
| 4. Location of Well | | | | | | | 10. Field and Pool, or Wildcat | |
| UNIT LETTER | <u>C</u> | 990' | FROM THE North | LINE AND | 1980' | FEET FROM | Wildcat | \mathcal{U} |
| THE West | LINE, SECTI | on <u>33</u> | TOWNSHIP23S | RANGE | 33E | NMPM. | | |
| mmm | mmm | 15. E | levation (Show whether | DF, RT, GR, et | :c.) | | 12. County | TT. |
| | | | 3669.5 | 1 | | | Lea | II |
| 16. | Check | NTENTION TO | | | subs | | REPORT OF: | \Box |
| PERFORM REMEDIAL | = | | FLUG AND ABANDON | COMMENCE DA | | ᅜ | ALTERING CASING PLUG AND ABANDONMENT | 님 |
| TEMPORARILY ABAND | 7=4 | | CHANGE PLANS | CASING TEST A | | . H | PEGG AND ABANGGAMENT | یے |
| PULL OR ALTER CAST | ** 🗀 | | | OTHER | | | | \Box |
| OTHER | | | | | | | | |
| - | | (61) | | aile and aine n | ertinent dates | including | estimated date of starting any propo | osed |
| 17. Describe Propos work) SEE RUL | ed or Completed O E 1103. | perations (Clear) | y state all pertinent del | ins, and give p | ertinent uutes | , the tauting | commerce across of ordering any proper | |
| 10-25-84 | Drlg. @ 560 | o'. MI & F | RU MR Rig #3. | Mixed spud | d mud. S | pudded | @ 6:30 PM 10-24-84. | |
| 10-26-84 | & cond. ho 17 jts. 8 Dowell. Co | le. TOH. 5/8" K-55 2 ement w/300 | | l.8'); sho Shoe set @ us additiv | oe jt. (4 ② 759'. ves. Cir | 1.6'); RU. Ci c. 10 s | float collar (.8'); rc. casing. RU x to surface. | |
| 18. I hereby certify | that the information | n above is true a | nd complete to the best | of my knowledge | | | DAYE 10-31-84 | |
| | Z | | | | | | Noth to do a | |
| ORK | EINAL SIGNED B DISTRICT I SI | | | | | | NOV - 5 1984 | |