

CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease

State ☐Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator Marathon Oil Company	8. Farm or Lease Name Lou Worthan
3. Address of Operator P. O. Box 2409 Hobbs, NM 88240	9. Well No. 19
4. Location of Well UNIT LETTER <u>D</u> <u>680</u> FEET FROM THE <u>North</u> LINE AND <u>880</u> FEET FROM THE <u>West</u> LINE, SECTION <u>11</u> TOWNSHIP <u>22S</u> RANGE <u>37E</u> N.M.P.M.	10. Field and Pool, or Wildcat Wantz Abo
15. Elevation (Show whether DF, RT, GR, etc.) GR 3368', KB 3382'	12. County Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
 TEMPORARILY ABANDON ☐
 PULL OR ALTER CASING ☐

PLUG AND ABANDON ☐
 CHANGE PLANS ☐

OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
 COMMENCE DRILLING OPNS. ☐
 CASING TEST AND CEMENT JOBS ☐

ALTERING CASING ☐
 PLUG AND ABANDONMENT ☐

OTHER Complete Drilling Operations ☒

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Finished drilling 8 3/4" hole to TD 7400' on December 19, 1985. Ran GR-DG-MG and GR-CSNG-DSN-SDS logs from 7392' - 1200'. On December 20, 1985 ran 113 joints 7", 23# and 59 joints 7", 26# casing to 7400'. DV tool at 3997'. Cement 1st stage with 585 sacks Lite - 50/50 Class "C"; 2nd stage with 1410 sacks Lite, circulated 150 sacks to surface. Nippled down BOP's, set slips and cut-off casing. Released rig on December 21, 1985. Waiting on completion unit.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Thomas F. ZapatkaTITLE Production EngineerDATE 12-30-85APPROVED BY ELMER J. GIBSON

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

JAN 2 - 1986