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| DISTRIBUTION | NEW MEXICO DIE CONSERVATION COMMISSION | | | | | Form C-101 | | | |
| SANTA FE | 1 | | | | ſ | Revised 1-1- | | | |
| FILE | 1 | | | | | 1 | Type of Lease | 3 | |
| U.S.G.S. | + | | | | | STATE | | <u> </u> | |
| LAND OFFICE | + | | | | | .5. State CII | & Gus Lease No. | | |
| OPERATOR | | | | | | m | mmm | $\overline{\tau}$ | |
| | V COD DC | 0.07.70 | DOUL DEEDE | . 02 DI 112 DI 67 | | | | //// | |
| APPLICATION APPLICATION | N FUR PE | KMIT TO | DRILL, DEEPEN | I, OR PLUG BACK | | | rement Nume | 7777 | |
| ia. Type of work | | | · | | | 7. Unit Agre | enent Nune | | |
| b. Type of Well DRILL X | | • | DEEPEN: | PLUC | BACK 🔲 | 8. Form or L | aga Noma | | |
| OL CAS SINGLE TO MULTIPLE | | | | | | | | | |
| WCLL WCLL A OTHER ZONE A ZONE A ZONE L | | | | | | Lou W | orthan | | |
| | | | | | | | | | |
| Marathon Oil Company 3. Address of Operator | | | | | | | 10. Field and Pool, or Wildcat | | |
| | | | | | | | | | |
| P. O. Box 2409 Hobbs, NM 88240 | | | | | | MARTIN APPROXIMATION OF THE PROPERTY OF THE PR | | | |
| UNIT LETTER D LOCATED 680 FEET FROM THE NORTH LINE | | | | | | | | | |
| 880 | 77 - | | 1.1 | 000 | | | | .//// | |
| AMO 880 FEET FROM | THE WES | LINE | or sec. 11 | Min 228 | 37E MMPM | 12, County | <i>…};;;;;;</i> ;; | 444 | |
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| | 4444 | #### | 444444 | ///////////////////////////////////// | 44444 | Treat | HHH | 444 | |
| | /////// | | | | | | | //// | |
| | 44444 | <i>HHH</i> | 444444 | 19. Proposed Depth | 19A. Formation | 777777 | 20. Rotery or C.T. | 7777. | |
| | /////// | | | 1 : | | 1-1 | | | |
| 21. Devotions (Show whether DF. | KT CC 1 | 214 Kind | Status Plug Bond | 7500' | Granite | | Rotary Dote Work will sto | | |
| GR 3368 | | | | i . | | | _ | | |
| 23. | | Diani | ket on File | Unknown | | 1 | 11-01-85 | | |
| | | PF | ROPOSED CASING A | ND CEMENT PROGRAM | | | ÷ | • | |
| SIZE OF HOLE | SIZE OF | CASING | WEIGHT PER FOO | T SETTING DEPT | H SACKS DE | CEMENT | EST. TOP | | |
| | | 5/8" 32.3# | | | | | | | |
| 8 3/4" 7" | | | | 7500 | - I | .50 250 | Surface Surface | | |
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| | | | • . | | | | • | | |
| Plan to drill t | o ±7500* | _ | | | | | * | | |
| Cement and test | | | approved meth | ods. | | | | | |
| 2000 | | , <u></u> , b, c | .pproved meen | 545 . | | | • | | |
| Blowout prevent | ion equi | nment wi | 111 he an 11" | , 3000# Annular | and an 11" | 3000# | dua1 | | |
| BOP system with | remote | controls | in be un in | , 5000 // Inmedial | and an 11 | , 3000 <i>1</i> | uuai | | |
| | | | | | | | | | |
| Cementing will | be done | in 2 sta | ges with DV | too1 at ±4000'. | | | | | |
| 3 | | | | | | • | • • | · | |
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| | 77 3 T | | | | | | | | |
| | | , | | Permit Expir | es 6 Month | is From | Approval | | |
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| N ABOVE SPACE DESCRIBE PR | OPOSED PRO | GRAM: IF P | ROPOSAL IS TO DEEPEN | OR PLUG BACK, GIVE DATA | ON PRESENT PRO | DUCTIVE ZONE | AND PROPOSED NEW I | M 000C | |
| IVE ZONE, GIVE REOWOUT PREVENTE | R PROGRAM, 1 | F AHY- | | | | | | | |
| hereby certify that the informatio | a shove is tr | ue and compl | ete to the best of my | knowledge and belief. | | | | | |
| ilened Thomas F. | Zanatha | • | Tule Pro | oduction Enginee: | r r | ose 10 |) - 18-85 | | |
| igned INOMAS I. | Lavarra | | 1116 110 | Justine Mignice. | <u> </u> | <u></u> | <u> </u> | | |
| (This space for S | iaie Use) | | | | | | - 0 0 - 1 | | |
| ORIGINAL: | YE CHARKE | JERRY SEX | TON | | | nr. | T 2 3 1985 | | |
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CONDITIONS OF APPROVAL, IF ANY: