マペングスラーフィックひ Form approved.

Other instructio UNITED STATES

DEPARTMENT OF THE INTERIOR

us on	Budget Bureau	No. 42-R1425.						
	5. LEASE DESIGNATION A	AND SERIAL NO.						
	NM 31117							
CK	6. IF INDIAN, ALLOTTEB	OR TRIBE NAME						
	7. UNIT AGREEMENT NAME							
	S. FARM OR LEASE NAME							
	Sun Federal							
	9. WELL NO.							
	1							
	10. FIELD AND POOL, OF	R WILDCAT						
	Wildcat							
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA							
<del></del>	Sec. 33, T.	23S, R. 32E						
	Lea	NM						
17. NO. 0	OF ACRES ASSIGNED HIS WELL							
10 1	40							
20). ROTA	RY OR CABLE TOOLS							
Ro	otary							
	August 30,							
	August 30,	1301						
	QUANTITY OF CEMEN	т						
	0 sx circ. to Sw							
30	0 sx circ. to Su	vitace						
	A CARROLL TO THE STATE OF THE S	RECE						

	NM 31117							
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK						6. IF INDIAN, ALLOTT	EE OR T	RIBE NAME
1a. TYPE OF WORK	ORILL 🗵	DEEPEN [		JG BAC		7. UNIT AGREEMENT	NAME	<del></del>
b. TYPE OF WELL	GAS		SINGLE	MULTIP.	.E [ ]	8. FARM OR LEASE N	AME	
WELL X 2. NAME OF OPERATOR	WELL OTHER	ZONE L ZONE L				Sun Federal		
	SON OPERATING (	CO INC				9. WELL NO.		
3. ADDRESS OF OPERATO	7							
P. O. Drawer 1978 - Roswell, NM 88201						10. FIELD AND POOL, OR WILDCAT		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*)						Wildcat		
660' FSL and 660' FEL					!	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA		
At proposed prod. zone						Sec. 33, T.23S, R.32F		
14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE.						12. COUNTY OR PARIS	вн   13.	STATE
						Lea		NM
15. DISTANCE FROM PR	OPOSED*	1	16. NO. OF ACRES IN LEASE		17. NO. OF ACRES ASSIGNED TO THIS WELL			
LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT.			1,080		10 1.	40		
(Also to hearest drig, unit line, if any)		19. РКОРОЅЕВ ДЕРТН		20. ROTARY OR CABLE TOOLS				
TO NEALEST WELL OR APPLIED FOR, ON	, DRHLLING, COMPLETED, THIS LEASE, FT.	7,500'			Rotary			
21. ELEVATIONS (Show	whether DF, RT, GR, etc.)					22. APPROX. DATE		
	3,665' GR					August 30	, 198	37
23.	<u>`</u>	PROPOSED CASING	AND CEMENTING	PROGRA	M			
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOO	r SETTING D	EPTH		QUANTITY OF CEMENT		
10 - 3/4"	8 - 5/8''	24#	.5 <del>00&gt;</del>	600's	30	0 sx circ. to	surf	ace
7 - 7/8''	4 - 1/2''	9≥5#	7,500	)'	30	0 sx circ. to	Swy	face
		10.5#					rije <del>u</del>	U
			1		1	70	776 <del>-</del> 772 773	
						in 144 3m m	مسسد قران <b>ت</b>	22
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						07111		

IN ABOVE STATE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If profosal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any, (This space for Federal or State office use) PERMIT NO. \_\_\_\_\_\_\_\_ Mit All TUTLE \_ \_\_\_\_ APPROVED BY ..... CONDITIONS OF APPROVAL, IF ANY :

ARCENTED TO BE OFFICE