

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB No. 1004-0135
Expires January 31, 2004

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator
Chevron USA, Inc.

3a. Address
15 Smith Rd. Midland, Tx 79705

3b. Phone No. (include area code)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
U.L.F. 2980' FNL 1700' FWL
Sec-33 TS-22-S Range 38-E

5. Lease Serial No.

LC-032104

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
A.H. Blinebry Fed NCT-1

8. Well Name and No.

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9. API Well No.

30-025-30042

10. Field and Pool, or Exploratory Area

Brunson, ABO, South

11. County or Parish, State

Lea, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|--|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

- 1.Tag 5 1/2 CIBP @ 6383 spot 25sx plug fr/6383 to 6200(South Brunson ABO) Tag @ 6163
- 2.Displace hole w/MLF, 9.5# Brine w/25 Gel p/BB1
- 3.Spot 25sx plug fr/5400 to 5200(Glorietta)
- 4.Spot 25sx plug fr/2800 to 3600(Queen)
- 5.Spot 25sx plug fr/2700 to 2500(Yates-B-salt)
- 6.Spot 35sx plug fr/1400 to 1200(11 3/4 shoe, T-salt) Tag @ 950
- 7.Circ cmt fr/400 to surf w/45sx(fresh wtr zone) Tag @ surf
- 8.Install dry hole marker 10-1-02

~~Liability under bond is retained until surface restoration is completed.~~

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

POLY ABALOS

Title MANAGER SUNSET WELL SERVICE

Signature Poly Abalos

Date 10/1/02

APPROVED THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by ORIG. SGD.) DAVID R. GLASS

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

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