Form 3160-3 (November 1983) (formerty 9-331C)

UNITED STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN TR. CATE. (Other instructions on reverse side)

50025-3-0042 Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

| BUREAU OF LAND MANAGEMENT APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | LC-032104 6. IF INDIAN, ALLOTTES OR TRIBS NAME | | | | | | | | |
|---|--|-------------------------------------|--------|----------------------|--------------|--|--|----------------------------------|---------------------------------------|-----------|----------|---------------------------|-------|------------------------|
| | | | | | | | | la. TTPR OF WORK | ILL 🗷 | O'FEDEN I | | 8110.5 | | 7. UNIT AGREEMENT NAME |
| | | | | | | | | b. TTPE OF WELL | | DEEPEN | | PLUG B | ACK [| Unit sections to the |
| OFL X | AS OTHER | | | | TIPLE | S. FARM OR LEASE NAME | | | | | | | | |
| 2. HAME OF OPERATOR | | | | NOS LÁJ SON | <u> </u> | - | | | | | | | | |
| Texaco Inc. | | | | | | A. H. Blinebry Fed. NCT | | | | | | | | |
| P. O. Box 728, Hobbs, New Mexico 88240 4. Location of Well (Report location clearly and in accordance with any State requirements.*) At surface 1980' FNL & 1700' FWL (Unit Letter F) At proposed prod. some Same 14. Distance in Miles and Direction from Hearest town or post office* | | | | | | 10. FIRES AND FOOL, OR WILDCAT Tubb Oil & Gas, Drinkard, Brunson Abo South 11. SPC. T. R. M., OR BLE. AND SURVEY OR AREA Section 33, T-22-S, | | | | | | | | |
| | | | | | | | | R-38-E | | | | | | |
| | | | | | | | | 12. COUNTY OR PARIER 13. STATE | | | | | | |
| | | | | | | | | 8 Miles | Southeast of | Eunice, N | lew M | lexico | | Lea N.M. |
| | | | | | | | | LOCATION TO NEAREST | P P P P P P P P P P P P P P P P P P P | | 16. NO | . OF ACRES IN LEASE | | OF ACRES ASSIGNED |
| | | | | | | PROPERTY OR LEASE LINE, FT. (Also to nearest drig. unit line, if any) 1148 | | | 2256.12 | | | 40 | | |
| | | | | | | 18. DISTANCE FROM PROPOSED LOCATION® TO NEAREST WELL, DRILLING, COMPLETED. | | | | | 20. ROTA | 20. ROTARY OR CARLE TOOLS | | |
| OR APPLIED POR, ON THIS LEASE, PT. 1251' 7500' | | | | | Ro | Rotary | | | | | | | | |
| 1. ELEVATIONS (Show who | rther DF, RT, GR, etc.) | | | | | 22. APPROX. DATE WORK WILL START* | | | | | | | | |
| 3356' GE | | | | | | September 1, 1987 | | | | | | | | |
| 3. | P | ROPOSED CASI | NG AND | CEMENTING PROC | GRAM | | | | | | | | | |
| SIZE OF HOLE | SIZE OF HOLE SIZE OF CASING WEIGHT PER | | | OOT SETTING DEPTH | | QUANTITY OF CEMENT | | | | | | | | |
| 20" | 16" | 65# | | 40' | | Redimix to Surface | | | | | | | | |
| 15" | 11-3/4" | 47# | | 1350' | | 1500 sxs (Circulate) | | | | | | | | |
| 10-5/8" | | | 3000' | | | 1250 sxs | | | | | | | | |
| 7-7/8" | 5-1/2" | 15.5# & | 17# | 7500 ' | | 0 or 1950 sxs (See cmt | | | | | | | | |
| | | | | | • | program) | | | | | | | | |
| *Run only | y if water fl | ow encoun | tere | d. | | 1 3 | | | | | | | | |
| | | CEN | MENT | ING PROGRAM | | | | | | | | | | |
| Surface (| Cacing. 1500 | | | | | | | | | | | | | |
| bullace (| casing: 1300 1 18 | sacks CI | ass | "H" & 2% Ca | CI plus | 1/4# Flocele (15.6 pr | | | | | | | | |
| | | | | 5.2 Gallon | | | | | | | | | | |
| Intermed: | iate Casing: | 1000 sac | ks C | lass "H" & | 15# Sal | t & 1/4# Flocele/sx | | | | | | | | |
| | | (15.9 pp | g, 1 | .22 cu. ft. | /sx., 5 | .2 gallon water/sx) pl | | | | | | | | |
| | | 250 sack | s Cl | ass "H" & 2 | % CaCl | & 1/4# Flocele/sx (16. | | | | | | | | |
| _ | | ppg, 1.0 | ь cu | . It./sx., | 4.3 Gal | lon water/sx.). | | | | | | | | |
| Production | on Casing: <u>l</u> | st Stage: | 700 | sacks 50/5 | 0 poz " | H" & 1/4# Flocele (14. | | | | | | | | |
| | p. | pg, <u>1</u> .26 | cu. | ft./sx., 5. | 75 gall | on water/sx). | | | | | | | | |
| An archae | eplogical sur | vev was n | ot d | one as requ | ested h | y Tom Linchory Curfor | | | | | | | | |
| A POAR BLACE DESCRIBE | here are no | ather wel | ls, j | n this 174 on | Literant See | y Tom Linebery, Surface | | | | | | | | |
| one. If proposal is to d reventer program, if any | seem or eachen atternooner | ly, give pertinent | data o | subsurface locations | and measured | l and true vertical depths. Give blowout | | | | | | | | |
| 100 | 1 | | L. | J. Seeman | | | | | | | | | | |
| 2.(/"\ | semenel | | | Dist. Petr. | Engr | 9/06/97 | | | | | | | | |
| SIGNED // | LANIVANA . | TIT: | LB | | | BATS8/06/87 | | | | | | | | |
| (This space for Feder | al or State office use) | | | | | | | | | | | | | |
| PERMIT NO. | | | | APPROVAL DATE | | | | | | | | | | |
| -,,-, | Assistant and well as the | | · | | | | | | | | | | | |
| APPROVED BY | The second second second | | LE | | | - PATTE 9-4-57 | | | | | | | | |
| CONDITIONS OF APPROVA | L, IF ANT : | , , , , , , , , , , , , , , , , , , | | | | | | | | | | | | |

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OCD HOBBS OFFICE