

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE  
(Other copies to be submitted on request)

Form approved  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

NM-58544

8. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

FEDERAL (USA) "K"

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

SOUTH BRUNSON  
BRINKARD ABO

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

SEC 33, T-22S, R-38E

12. COUNTY OR PARISH

LEA

13. STATE

NEW MEXICO

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR

TEXACO INC

3. ADDRESS OF OPERATOR

P.O. BOX 728, HOBBS, NEW MEXICO 88240

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)

At surface

660' FSL & 1700' FWL (UNIT LETTER N)

14. PERMIT NO.

30-025-30283

15. ELEVATIONS (Show whether DF, ST, GR, etc.)

KB 3372.5

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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☐  
☐  
☐

PULL OR ALTER CASING

☐  
☐  
☐  
☐

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

☐  
☐  
☐  
☐

FRACTURE TREATMENT

REPAIRING WELL

☐  
☐  
☐  
☐

SHOOTING OR ACIDIZING

ALTERING CASING

(Other)

ABANDONMENT\*

SPUD NOTICE & SURFACE CASING ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

SPUD WELL #1 AT 6:30 P.M. 3-5-89

TD 14 3/4" HOLE AT 3:30 A.M. 3-7-89 TD @ 1355'

RAN 32 JTS 1 1/4" 42#, H-40 STL CASING. SET @ 1355'

CEMENTED w/ 2000 SXS CLASS 'H' 2% CaCl<sub>2</sub>, 1/4 # FLOCELE CEMENT

CIRCULATED 754 SXS CEMENT TO PIT

MAR 27 11 37 AM '89

RECEIVED

18. I hereby certify that the foregoing is true and correct

SIGNED

*RL Johnson*

TITLE

AREA SUPERINTENDENT

DATE

MAR 24 1989

(This space for Federal or State office use)

APPROVED BY

TITLE

ACCEPTED FOR RECORD

DATE

APR 3 1989

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

SJS  
CARLSBAD, NEW MEXICO

K 12147

APR 5 1960

DCU  
HOBBS OFFICE