

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TR  
(Other instructions  
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Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                               |                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                              | 5. LEASE DESIGNATION AND SERIAL NO.<br>LC-032100                                   |
| 2. NAME OF OPERATOR<br>TEXACO INC.                                                                                                                                            | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                               |
| 3. ADDRESS OF OPERATOR<br>P.O. Box 3109 MIDLAND, TEXAS 79702                                                                                                                  | 7. UNIT AGREEMENT NAME                                                             |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>380' FNL + 330' FWL, UNIT LETTER D | 8. FARM OR LEASE NAME<br>NCT-1<br>C.H. LOCKHART FEDERAL                            |
| 14. PERMIT NO. ADI<br>30-025-30739                                                                                                                                            | 9. WELL NO.<br>11                                                                  |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>GR-3341, KB-3355                                                                                                            | 10. FIELD AND POOL, OR WILDCAT<br>WANTZ GRANITE WASH +<br>SO. BRANSON DRINKARD ABO |
|                                                                                                                                                                               | 11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR AREA<br>SEC. 18, T-22-S, R-38-E     |
|                                                                                                                                                                               | 12. COUNTY OR PARISH<br>LEA                                                        |
|                                                                                                                                                                               | 13. STATE<br>NM                                                                    |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON\*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) CORE + PRODUCTION CASING

REPAIRING WELL

ALTERING CASING

ABANDONMENT\*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

- 1) CORE FROM 7450' to 7480' (30') REC. 29'. RED + GREEN GRANITE WASH
- 2) TD 7 7/8" Hole @ 10:15 AM 1-29-90. HALLIBURTON LOGGED: GR-CAL-RNL-FDC FROM 7600' to 5100', (7620') CAL to 1350', GR-SURFACE - GR-CAL-DLL-MSFL FROM 7600' to 5100', CAL to 1350', GR-SURFACE.
- 3) RAN 182 jts of 5 1/2", 15.5#, J-55, LT+C (7606') SET AT 7620'. DV Tool AT 5208'.
- 4) HALLIBURTON CEMENTED: 1<sup>ST</sup> STAGE - 1100 SXS 50/50 POZ CLASS 'H' WITH 2% GEL, 5% SALT, 1/4# FLOCELE (14.25 ppg, 1.28 cuft/sx, 5.75 gw/sx) Plug Down @ 10:15 AM 1-31-90 CIRC. 350 SXS. OPEN DV CEMENT 2<sup>ND</sup> STAGE - 1800 SXS 35/65 POZ CLASS 'H' WITH 6% GEL, 5% SALT, 1/4# FLOCELE (12.8 ppg, 1.87 cuft/sx, 9.9 gw/sx) FOLLOWED BY 100 SXS CLASS 'H' (13.6 ppg, 1.18 cuft/sx, 5.2 gw/sx) CLOSED DV Tool AT 5:15 PM 1-31-90 CIRC. 165 SXS.
- 5) NO BOP - INSTALL PRODUCTION HEAD - TEST TO 2000#. OK
- 6) RELEASE BASIN RIG 7 @ 6:00 AM 3-1-90

RECEIVED FOR RECORD

Ad

FEB 28 1990

CASING AND NEW LOGS

RECEIVED

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Drilling Supt.

DATE 2-5-90

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

RECEIVED

FEB 23 1990

OCD  
HOUSE OFFICE