

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-30812

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

GAS
WELL ☒

OTHER

2. Name of Operator

Tahoe Energy, Inc.

3. Address of Operator

3909 W. Industrial, Midland, Texas 79703

7. Lease Name or Unit Agreement Name

Cochise

8. Well No.

1

9. Pool name or Wildcat

Jalmat Tansill Yates SR

4. Well Location

Unit Letter F : 2000 Feet From The North Line and 1500 Feet From The West Line

Section 12

Township 23-S

Range 36-E

NMPM

Lea

County

10. Elevation (Show whether DP, RKB, RT, GR, etc.)

3550'

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: Completion Procedure ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Logs & Production Casing ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1.) Drilled 11" hole to a total depth of 3525'.
- 2.) Ran Schlumberger Sonic & Dual Laterolog Micro-SFL open hole logs.
- 3.) Ran 84 jts. 4½" 10.5# STC casing set @ 3514'.
- 4.) Western Co. cmt. w/500 sx. Pacesetter Lite "C" + 6% gel + .25#/sx cello-seal + 200 sx. (50:50) Poz "C" + 2% gel + 9#/sx. salt. Plug down @ 2:00 a.m. 4/5/90.
- 5.) 4/5/90 Ran API Perforators temperature survey top of cement @ 210'.
- 6.) Will perforate and treat Yates/Seven Rivers production intervals selected from Mud Log, and Schlumberger open hole logs.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

K. A. Freeman

TITLE

President

DATE 4/6/90

TYPE OR PRINT NAME

K. A. Freeman

TELEPHONE NO 915/697-7938

(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT SUPERVISOR

APR 12 1990

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: