

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-30812
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Cochise
8. Well No. 1
9. Pool name or Wildcat Jalmat Tansill Yates SR
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3550'

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER	2. Name of Operator Tahoe Energy, Inc.
3. Address of Operator 3909 W. Industrial, Midland, Texas 79703	4. Well Location Unit Letter <u>F</u> : <u>2000</u> Feet From The <u>North</u> Line and <u>1500</u> Feet From The <u>West</u> Line Section <u>12</u> Township <u>23-S</u> Range <u>36-E</u> NMPM Lea County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3550'	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☒	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1.) MIRU Tinsley & Son Drlg., Spud 11" hole @ 4:28 p.m. 3-28-90, drilled to 392'.
- 2.) Set 8-5/8" 24# STC casing @ 384'. Western Co. cemented w/250 sx. class "C" + 2% cc. Circulated 63 sx. to surface. WOC

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE K. A. Freeman TITLE President DATE 3-29-90

TYPE OR PRINT NAME K. A. Freeman TELEPHONE NO. 915/697-7938

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT I SUPERVISOR TITLE DATE APR 4 1990

CONDITIONS OF APPROVAL, IF ANY: