

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. <u>30-025-31124</u>
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name <u>A.L. Christmas "A"</u>
8. Well No. <u>10</u>
9. Pool name or Wildcat <u>Jalmat T-Y-SR Gas</u>

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER
2. Name of Operator <u>CHEVRON USA INC.</u>
3. Address of Operator <u>P.O. Box 1150 Midland TX 79702 ATTN: ED DOHERTY RM4111</u>
4. Well Location Unit Letter <u>J</u> : <u>1780</u> Feet From The <u>South</u> Line and <u>1780</u> Feet From The <u>East</u> Line Section <u>27</u> Township <u>22S</u> Range <u>36E</u> NMPM <u>LEA</u> County 10. Elevation (Show whether DP, RKB, RT, GR, etc.) <u>3509.4GR</u>

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: <u>DRlg Summary</u> ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

miru spud 12 1/4" Hole @ 17:30 pm Delg + Survey f/o - 1550' TD Hole @ 19:00 hr 2/23/91. RAN 8 5/8 24# K55 ST+C to 1550' cmt. w/950 sx class C Bump plug @ 2:27 circ. 32 sx WOC 15 hrs Tst CS9. ROPE ok. Delg + Survey 7 7/8" f/1550 - 3700' TD 7 7/8" hole 2/26/91 @ 16:30 hr. Run Logs SPEC. Density - Comp. Next. GR - CAL - DLL - MSL. RAN 95 jts 5 1/5 17# K55 LT+C cmt w/500 sx C Tailed w/150 sx Bump plug circ 155 sx. NDBOP RELEASED RIG 2/27/91 @ 1900 hr.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE E.O. Doherty TITLE T.A. Delg DATE 3/1/91
TYPE OR PRINT NAME E.O. DOHERTY TELEPHONE NO. 687-7812

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: