Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

| FORM APPROVED |
|-----------------------------|
| Budget Bureau No. 1004-0135 |
| Expires: March 31, 1993 |

| BUREAU OF LAND MANAGEMENT | | 5. Lease Designation and Serial No. |
|---|--|---|
| SUNDRY NOTICES | 4C-034548 6. If Indian, Allottee or Tribe Name | |
| Do not use this form for proposals to d Use "APPLICATION FO | NA | |
| SUBMIT IN TRIPLICATE | | 7. If Unit or CA, Agreement Designation ARROWHEAD SHAY BU |
| 1. Type of Well Oil Gas Well Well Other INJECTOR | | 8. Weil Name and No. |
| 2. Name of Operator | | AGO #218 |
| CHEVRON U.S.A. INC. 3. Address and Telephone No. | | 9. API Well No. |
| PO BOY 1150 M.D. 200 To 30000 (615) (500 To | | 30 - 025 - 3/30/ 10. Field and Pool, or Exploratory Area |
| P.O. BOX 1150 MIDLAND TX 79702 (915) 687-7812 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | |
| Sec 18, 1225, K31E | | ARLOWHEAD 11. County or Parish, State |
| 710 FNL & 1980 FWL | | LEA CO. New Mexic |
| 12. CHECK APPROPRIATE BOX | (s) TO INDICATE NATURE OF NOTICE, REPOF | RT, OR OTHER DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | |
| Notice of Intent | Abandonment | Change of Plans |
| ⊠ | Recompletion | New Construction |
| Subsequent Report | Plugging Back | Non-Routine Fracturing |
| Final Abandonment Notice | Casing Repair | Water Shut-Off |
| Name Notice | Altering Casing Other COMPLETION | Conversion to Injection |
| | Conce Gorres Trope | Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| MIRU, Perf 3848-3780, 4" ACDZ 3848-3784 W/ SET CICR AT 3773 PERF 3759-3650, 4" | Il pertinent details, and give pertinent dates, including estimated date of starting cal depths for all markers and zones pertinent to this work.)* GUNS, 52HUES, 180° PHSD. 1050 GALS 1590 NEFE, SWB/T. S92 BELOWS W/150 SX CMT. GUN, 102 HUES, 180° PHSD GALS 1590 NEFE. SWB/TST -OK. 91 ENDED 10/20/91 | |
| 14. I hereby certify that the foregoing is true and correct Signed | Title TECHNICAL ASSISTANT | Date 10/21/91 |
| Approved by | Title | |
| Conditions of approval, if any: | THE | Date |