## P.O. BOX 1980 408BS NEW MEXICO 88240

## LINITED STATES

| FORM APPROVED               |  |  |  |  |  |  |  |  |  |
|-----------------------------|--|--|--|--|--|--|--|--|--|
| Budget Bureau No. 1004-0135 |  |  |  |  |  |  |  |  |  |
| Expires: March 31, 1993     |  |  |  |  |  |  |  |  |  |

| (JUNE 1990)   | DEPARTME<br>BUREAU O  |  | Budget Bureau No. 1004-0135 Expires: March 31, 1993 |        |   |                                     |                                 |  |
|---|---|--|---|--------|---|-------------------------------------|---------------------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS                                   |   |  |   |        | 5. Lease Designation and Serial No.                         |                                     |                                 |  |
| Do not use thi  | nt reservoir.   | NM – 62224  6. If Indian, Allottee or Tribe Name |   |        |   |                                     |                                 |  |
|   |   | 7. If Unit or CA, Agre                           | ement Design  | nation |   |                                     |                                 |  |
| Type of Well     Oil Gas  |   | y - <del>g</del>                                 |   |        |   |                                     |                                 |  |
| Well Well   |   | 8. Well Name and No.                             |   |        |   |                                     |                                 |  |
| 2. Name of Operator   |   | Aracanga Federal #2                              |   |        |   |                                     |                                 |  |
| STRATA PRODUCTION COMPANY  3. Address and Telephone No. P.O. Box 1030 |   |  |   |        | 9. API Well No.   |                                     |                                 |  |
| Roswell, New Mexico 88202-1030 505-622-1127                           |   |  |   |        | 30 – 025 – 31651  10. Field and Pool, or Exploratory Area   |                                     |                                 |  |
| 4. Location of Well (Foo  | tage, Sec., T., R., M., or Survey Des                                     |  |   |        | Wilclat Delaware  |                                     |                                 |  |
|   | 1650' FSL & 1650'   | FEL  |   |        | 11. Coun y or Parish, State                                 |                                     |                                 |  |
|   | Section 9-23S-32  | Œ  |   |        | Lea County, New Mexico                                      |                                     |                                 |  |
| 12. CHECK   | APPROPRIATE BOX(s) T  | O INDICATE NATI                                  | IDE OF NOTICE DE                                    |        |   | THOW INCA                           | 100                             |  |
|   | UBMISSION   | O INDIONIE INNIC                                 | TYPE OF A   |        | TER DATA  | <u> </u>                            |                                 |  |
|   |   | (V)  |   | CHON   |   | <u></u>                             |                                 |  |
| X Notice of Intent  |   |  | andonment   | Ĺ      | Change of Pla   |                                     |                                 |  |
| Subseq  | uent Report   | =  | completion<br>Igging Back                           | L      | New Construc  Non-Routine                                   |                                     |                                 |  |
|   |   |  | sing Repair   | _      | Water Shut-C  | _                                   |                                 |  |
| Final A   | bandonment Notice   | Alt  | tering Casing                                       |        | Conversion to   |                                     |                                 |  |
|   |   | or   | THER  |        | Dispose Water   | r                                   |                                 |  |
| 13. Describe Proposed or  | Completed Operations (Clearly sta<br>ons and measured and true vertical o | o all postinget details, and                     |   | (1     | Note: Report results of multi<br>Completion or Recompletion | ple completion or<br>Report and Log | n Well<br>form.)                |  |
|   | ion Company requests a  |  |   |        | ached IExhibit "A   | u.                                  |                                 |  |
|   |   |  |   |        | <b>P.</b> 6   | Nov 3                               | (1)<br>(1)<br>(2)<br>(m)<br>(1) |  |
|   |   |  |   |        |   | S 33                                | (m)                             |  |
|   |   |  | TORON FILE CAN CAN                                  |        | ·   |                                     |                                 |  |

| 14. I hereby certify that the foregoing is true and correct                            |       |                            | -11'  |         |  |
|--|-------|----------------------------|-------|---------|--|
| Signed (alol J. Darcia   | Title | Production Records Manager | Date_ | 11/2/95 |  |
| (This space for Federal or State office use) Approved by Orig Signed by Shannon J Shaw | Title | PETROLEUM ENGINEER         | Date  | 12/4/95 |  |
| Conditions of approval, if any:  |       |                            |       |         |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statement or representations as to any matter within its jurisdiction.

5 678 176

·