

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-31733 ✓
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. A-2614
7. Lease Name or Unit Agreement Name South Eunice Water Supply Well
8. Well No. 1
9. Pool name or Wildcat Undesignated San Andres
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3478.3' G. L.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
OIL WELL ☐ GAS WELL ☐ OTHER Water Source Well

2. Name of Operator  
Marathon Oil Company

3. Address of Operator  
P.O. Box 552 Midland, Tx. 79702

4. Well Location  
Unit Letter J : 1392 Feet From The South Line and 1818 Feet From The East Line

Section 26 Township 22S Range 36E NMPM Lea County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: INITIAL COMPLETION <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/30/92 POOH W/KILLSTRING. PERF'D SAN ANDRES @ 4158'-68', 78'-86', 4203'-64', 4385'-95', 4414'-31', 76'-81', 4489'-4526', 76'-91' W/4 SPF.

12/31/92 RIH W/RBP & PKR ON 2-7/8" TUBING. ACIDIZED @ 4576'-91' W/5000 GALS 15% HCL ACID.

01/01/93 ACIDIZED @ 4385'-4526' W/5000 GALS 15% HCL ACID. ACIDIZED @ 4158'-4264' W/5000 GALS 15% HCL ACID. POOH W/SAME. SWI. RDPU & MOL.

01/09/93 MIRU PU. RIH W/SUB PUMP ON 3-1/2" DUO-LINED TUBING. PLACED ON TEST. NU WELLHEAD. RDPU & MOL.

01/10/93 WELL PUMPED 6736 BWPD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Brent D. Lockhart TITLE ADVANCED ENGINEERING TECH DATE 01/27/93

TYPE OR PRINT NAME BRENT D. LOCKHART TELEPHONE NO. 915-682-1626

(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON  
SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

FEB 03 1993