

RECEIVED

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

N. M. OIL CONS. COM. 88240
P. O. BOX 1980
ALBUQUERQUE, NEW MEXICO 87103

Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	6. If Indian, Allottee or Tribe Name NM 77062
2. Name of Operator YATES PETROLEUM CORPORATION (505) 748-1471	7. If Unit or CA, Agreement Designation
3. Address and Telephone No. 105 South 4th St., Artesia, NM 88210	8. Well Name and No. Amanda AMN Federal #1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit F, 2310' FNL & 1650' FWL, Sec. 11-T23S-R32E	9. API Well No. 30-025-31947
	10. Field and Pool, or Exploratory Area Diamondtail Delaware
	11. County or Parish, State Lea, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Altering Casing
	<input checked="" type="checkbox"/> Other Perforations & acid
	<input type="checkbox"/> Change of Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Perforated 7406-7487' w/casing gun as follows: 7406, 07, 09, 54, 55, 62, 64, 74, 75, 85, 86 and 7487' w/12 .42" holes. (Zone 5). Acidized perforations 7454-7487' w/600 gallons 7-1/2% HCL and ball sealers. Acidized perforations 7406-7409' with 200 gallons 7-1/2% HCL. Frac'd perforations 7406-7487' (Zone 5) w/1800 gallons 35# Linear pre-pad, 13200 gallons 35# crosslink gel and 36200# 20-40 resin coated sand.

Perforated 7017-7054' w/casing gun as follows: 7017, 20, 21, 48, 50, 51 & 7054' (Zone 7) w/7 .42" holes. Acidized perforations 7017-7054' w/500 gallons 7-1/2% NEFE HCL and ball sealers. Frac'd perforations 7017-7054' (Zone 7) with 1200 gallons 35# Linear pre-pad, 8800 gallons 35# crosslink gel and 24000# 20-40 resin coated sand and tracer.

Released to production department.

J. Lara
7 2 1993

14. I hereby certify that the foregoing is true and correct

Signed *Rusty Klein* Title Production Clerk Date June 2, 1993

(This space for Federal or State office use)

Approved by _____ Title _____ Date _____
Conditions of approval, if any:

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JUN 24 1993

OOD HOBBS
OFFICE