

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. OIL CONS. COMMISSION  
P.O. BOX 1980  
HOBBS, NEW MEXICO 88240  
FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

**SUBMIT IN TRIPLICATE**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

MERIDIAN OIL INC.

3. Address and Telephone No.

P.O. Box 51810 Midland, TX 79710

915-688-6943

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FSL & 2310' FEL

SEC. 30, T23S, R32E

5. Lease Designation and Serial No.

NM 86927

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No. LITTLE JACK

30 FEDERAL #3

9. API Well No.

10. Field and Pool, or Exploratory Area

WEST TRISTE DRAW DELAW

11. County or Parish, State

LEA, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent  
☒ Subsequent Report  
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment  
☐ Recompletion  
☐ Plugging Back  
☐ Casing Repair  
☐ Altering Casing  
☒ Other SET PRODUCTION CSG

- ☐ Change of Plans  
☐ New Construction  
☐ Non-Routine Fracturing  
☐ Water Shut-Off  
☐ Conversion to Injection  
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

DRILD A 7 7/8" HOLE TO 8900'. RAN 209 JTS OF 5 1/2" 17# K-55 LTC CSG AND SET AT 8900'. USED FIFTEEN CENTRALIZERS. CMTE W/1ST STAGE: 335 SXS 'C' SILICALITE + 2 PPS KCL + .5% HALAD-9. CIRC. 70 SXS. 2ND STAGE: LEAD W/650 SXS 'H' LITE + 6% BENTONITE + .4% HALAD -9, TAIL W/100 SXS 'H'. TOC @ 4500' (TS). DV TOOL AT 6990'. WOC 3 DAYS.

RECEIVED  
JUN 17 10 49 AM '94  
BUREAU OF LAND MANAGEMENT  
HOBBS, NEW MEXICO

14. I hereby certify that the foregoing is true and correct

Signed

DONNA WILLIAMS

Title PRODUCTION ASSISTANT

Date 6/13/94

(This space for Federal or State office use)

Approved by

Title

Date 5/5

Conditions of approval, if any:

2 1994

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See instruction on Reverse Side