

Form 3160-5
(June 1990)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

5. Lease Designation and Serial No.
LC061446

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.
Penrose Federal #5

9. API Well No.
30-025-32510

10. Field and Pool, or Exploratory Area
Blinebry Oil & Gas

11. County or Parish, State

Lea County, NM

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

John H. Hendrix Corporation

3. Address and Telephone No.

P. O. Box 3040, Midland, TX 79702-3040 (915) 684-6631

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

2175' FNL & 600' FWL, Sec. 9, T22S - R37E

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

10/25/94 Ran CNL - GR - CCL log fr. 6178 to 4000'.
10/26/94 Perforate Blinebry 5463 - 5896 - 15 shots. Acidized w/ 2500 gals.
10/28/94 Fraced down 5-1/2" csg. w/ 200,000 20/40 sd. in 110,733 gals.
50/50 foam.
11/11/94 Tested well.
11/12/94 Tested well.
11/14/94 Set Model "D-B" packer on wireline at 5400'.
11/15/94 Ran 2-3/8" tbg. & seal assembly set in packer at 5400'.
11/22/94 Potential well.

AB

14. I hereby certify that the foregoing is true and correct

Signed *Ronnie H. Westbrook*
Ronnie H. Westbrook

Title **Vice-President**

Date **11/28/94**

(This space for Federal or State office use)

Approved by _____

Title _____

Date _____

Conditions of approval, if any: