|                     | 38-824 3,540                            |
|---------------------|---|
| WELL                | Little Jack 30 Federal #4               |
| LOCATION            | Sec. 30-23S-32E, Lea County, New Mexico |
| OPERATOR            | Meridian Oil Inc.                       |
|                     | P.O. Box 51810                          |
|                     | Midland, Texas 79710                    |
| DRILLING CONTRACTOR | Exeter Drilling Company                 |

EXE

The undersigned hereby certifies that he is an authorized representative of the drilling contractor who drilled the above described well and that he has conducted deviation tests and obtained the following results:

| Degrees @ Depth   | Degrees @ Depth                                     | Degrees (a) Depth                      |  |
|---|---|--|--|
| 1/2 315   |   |  |  |
|   | 2 8,850   |  |  |
|   |   |  |  |
|   |   |  |  |
| <u> </u>  |   |  |  |
|   |   | ······································ |  |
|   |   |  |  |
| 1 2,558   |   |  |  |
| 1 2,903   |   |  |  |
| 1/4 3.301   |   |  |  |
| 1 3,727   |   |  |  |
| 2 4,060   |   |  |  |
| 2 1/4 4,562   |   |  |  |
| 2 5,043   |   |  |  |
| 1 1/4 5,540   |   |  |  |
| 1/4 6,048   |   |  |  |
| 1 1/4 6,570   |   |  |  |
| <u> </u>  |   |  |  |
| 1 1/2 7,569   |   |  |  |
| <u>1 3/4 8,021</u><br><u>1 1/2 8,503</u>                        |   |  |  |
| 1 1/2 8,503   |   |  |  |
|   |   |  |  |
|   | Drilling Contractor: EXETER DRILLING COMPA          | N/17/                                  |  |
|   | Q A   | VY Y                                   |  |
|   | By: the hange                                       |  |  |
|   | Bob Lange Drilling Manager                          |  |  |
|   | Southern Division                                   |  |  |
|   |   |  |  |
| Subscribed and sworn before me this 15th day of December, 1994. |   |  |  |
| AN AL   |   |  |  |
|   | DAPHNE R. WATSON<br>NOTARY PUBLIC<br>State of Torso | USON                                   |  |
| A STATE OF THE P  | State of Texas<br>Comm. Exp. 03-22-97 Notary Public |  |  |
| and the second  | Commission Expires: March 22,                       | 1997                                   |  |
|   |   |  |  |

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