

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

## SUBMIT IN TRIPLICATE

## 1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

## 2. Name of Operator

MERIDIAN OIL INC.

## 3. Address and Telephone No.

P.O. Box 51810, Midland, TX 79710-1810 915-688-6943

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

SEC. 30, T23S, R32E  
660' FSL & 990' FEL

## 5. Lease Designation and Serial No.

NM 86927

## 6. If Indian, Allottee or Tribe Name

## 7. If Unit or CA, Agreement Designation

## 8. Well Name and No.

LITTLE JACK 30 NO. 4  
FEDERAL

## 9. API Well No.

30-025-32540

## 10. Field and Pool, or exploratory Area

WEST TRISTE DRAW DELAWARE

## 11. County or Parish, State

LEA CO. NM.

## 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

- ☐
- Notice of Intent
- 
- ☒
- Subsequent Report
- 
- ☐
- Final Abandonment Notice

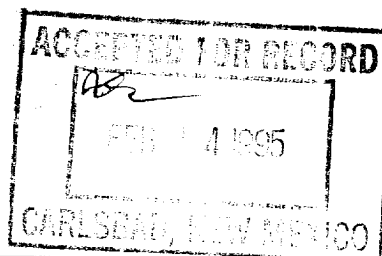
## TYPE OF ACTION

- ☐
- Abandonment
- 
- ☐
- Recompletion
- 
- ☐
- Plugging Back
- 
- ☐
- Casing Repair
- 
- ☐
- Altering Casing
- 
- ☐
- Other SET PRODUCTION CSG
- 
- ☐
- Change of Plans
- 
- ☐
- New Construction
- 
- ☐
- Non-Routine Fracturing
- 
- ☐
- Water Shut-Off
- 
- ☐
- Conversion to Injection
- 
- ☐
- Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

## 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

DRILD A 7 7/8" HOLE TO 8850'. RAN 201 JTS OF 5 1/2" 17# K-55/N-80 LTC CSG AND SET @ 8850'. USED FIFTEEN (15) CENTRALIZERS. DV TOOL @ 7017'. CMTED 2 STAGES: 1ST STAGE: CMT W/400 SXS CLASS 'C' 50/50 POZ + .6 PPS HALAD-9 + 3 PPS KCL + .25 PPS FLOCELE. STAGE 2: CMT W/440 SXS CLASS 'H' LITE + .4% HALAD-9, TAIL W/100 CLASS 'H' NEAT. TOC @ 4700' BY TEMP. SURVEY. WOC 6 DAYS.



## 14. I hereby certify that the foregoing is true and correct

Signed

Title REGULATORY ASSISTANT

Date 1/24/95

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\* See Instruction on Reverse Side