<u>DISTRICT I</u> P.O. Box 1530, Hobbs, NM 88241-1980 DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719 DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

<u>DISTRICT IV</u> P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico Energy, Minerals and Natural Resources Department

Revised February 10,1994 Instructions on back Submit to Appropriate District Office 5 Copies

☐ AMENDED REPORT

Form C-104

## OIL CONSERVATION DIVISION

| P.O. BOX 2000          |            |
|------------------------|------------|
| Santa Fe, New Mexico 8 | 87504-2088 |

| J.   |  | RE                   | QUEST FO                                 | OR ALLO       | WABLE A      | ND A   | UTHORIZ                   | ATIC                              | N TO TRANS                               | SPORT                          |                   |                                       |  |
|--|--|----------------------|--|---------------|--------------|--|---------------------------|-----------------------------------|--|--------------------------------|-------------------|---------------------------------------|--|
| 1 Operator Name and Address                                  |  |                      |  |               |              |  | <sup>2</sup> OGRID Number |                                   |  |                                |                   |                                       |  |
|  | TEXACO EXPLORATION & PRODUCTION INC.   |                      |  |               |              |  |                           |                                   | 022351 Eff 7/1/95 Reason for Filing Code |                                |                   |                                       |  |
| P.O. BOX 73  | 30, HOBBS  | S, NM 88240          |  |               |              |  |                           | E                                 | . , ,                                    |                                | VATER POD L       | .oc.                                  |  |
|  |  |                      |  |               |              | Pool Na  |                           |                                   |  |                                |                   | ol Code                               |  |
|  |  |                      |  |               |              | W; DELAWARE, WEST operty Name                                      |                           |                                   |  | 59945<br><sup>9</sup> Well No. |                   |                                       |  |
|  |  |                      |  |               |              | Operty Name Well No.  31' FEDERAL 1                                |                           |                                   |  |                                |                   |                                       |  |
| ll. 10 Surfac  | ce Locatio   | on.                  |  |               |              |  |                           |                                   |  |                                |                   |                                       |  |
| UI or lot no.<br>D   | Section<br>31  | Township<br>23-S     | Range<br>32-E                            | Lot.Idn       | Feet From Th |  | ne North/South Line       |                                   | Feet From The                            |                                | West Line<br>WEST | County<br>LEA                         |  |
| 11 Datta   | - 11-1-1   |                      | 1  | ·····         | 1            |  |                           |                                   |  |                                |                   |                                       |  |
| UI or lot no.  | M Hole Lo<br>Section   | Township             | Range                                    | Lot.ldn       | Feet Fror    | n The  | North/Sout                | th Line                           | Feet From The                            | East                           | West Line         | County                                |  |
| 12 Lse Code<br>F   | 13 Produci   | ng Method Code       |  | nnection Date | 15 C-12      | <sup>15</sup> C-129 Permit I                                       |                           | 16                                | C-129 Effective Da                       | ffective Date 17 C-12          |                   | Expiration Date                       |  |
| III. Oil and Gas Transporters                                |  |                      |  |               |              |  |                           |                                   |  |                                |                   |                                       |  |
| 18 Transpor  | ter  |                      | ransporter Na                            | ne            |              | <sup>20</sup> POE  | ) 21                      | O/G                               |  | <sup>22</sup> P                | OD ULSTR Lo       | cation                                |  |
| OGRID  |  | TEVAS NEV            | and Address                              | IDELINE CO    |              | 911  | 1 20                      | 0                                 | and Description F-31-23S-32E             |                                |                   |                                       |  |
| 022020   | 022628 TEXAS NEW MEXICO PIPELINE CO. P.O. BOX 2528 HOBBS, N.M. 88240   |                      |  |               |              | 21,  | 13%                       | LEA, NEW MEXICO (REQUEST NEW POD) |  |                                |                   | ))                                    |  |
| 032109 HADSON GAS GATHERING & PROD. CO.<br>921 W. SANGER     |  |                      |  |               | 28137        | 813778 G   |                           |                                   | F-31-23S-32E<br>LEA, NEW MEXICO          |                                |                   |                                       |  |
|  |  | HC                   | BBS, NM 88                               | 240           | _            | •  |                           |                                   |  |                                |                   |                                       |  |
|  |  |                      |  |               |              |  |                           |                                   |  |                                |                   |                                       |  |
|  |  |                      |  |               |              |  |                           |                                   |  |                                |                   |                                       |  |
|  |  |                      |  |               |              |  |                           |                                   |  |                                |                   |                                       |  |
| IV. Produc   | ced Water  |                      |  |               |              |  |                           |                                   |  |                                |                   |                                       |  |
| 23   | POD  |                      |  |               |              | <sup>24</sup> POI  | ULSTR Loca                | ation an                          | d Description                            |                                |                   | <del></del>                           |  |
| 2816   | 1398   | 3                    |  |               | F-31-235     | S-32E; L   | EA, NEW M                 | EXICO                             | (REQUESTAVE                              | W POB)                         | ·                 |                                       |  |
|  | ompletion  |                      |  |               |              |  |                           |                                   |  | ···                            | 29                |                                       |  |
| <sup>25</sup> Spud Date                                      |  |                      | <sup>26</sup> Ready Date <sup>27</sup> T |               |              | otal Dept  | th                        |                                   | <sup>28</sup> PBTD                       |                                | Perforations      |                                       |  |
| 30   | HOLE SIZE  |                      | 31 CASING & TUBING SIZE                  |               |              |  | <sup>32</sup> DE          | PTH S                             | T 3                                      |                                | 33 SACKS CEMENT   |                                       |  |
|  |  |                      |  |               |              |  |                           |                                   |  | -                              |                   |                                       |  |
|  |  |                      |  |               |              |  |                           |                                   |  |                                |                   | · · · · · · · · · · · · · · · · · · · |  |
| VI. MAILTE   | ant Data   | ı                    |  |               |              |  |                           |                                   |  |                                |                   | <del></del>                           |  |
| 1. Well Test Data  34 Date New Oll  35 Gas Delivery Date     |  | 36 D                 | 36 Date of Test                          |               |              | <sup>37</sup> Length of Test                                       |                           | 38 Tubing Pressure                |  | 39 Casing Pressure             |                   |                                       |  |
| 40 Choke Size 41 Oil - Bbls.                                 |  | <sup>42</sup> Wat    | 42 Water - Bbls.                         |               | 43 Gas - MCF |  | 44 AOF                    |                                   | <sup>45</sup> Test Method                |                                |                   |                                       |  |
| 2,575.   | I hereby certify that the rules and regulations of the Oil Conservation  Division have been complied with and that the information given above |                      |  |               |              |  | OIL CONSERVATION DIVISION |                                   |  |                                |                   |                                       |  |
| is true and complete to the best of my knowledge and belief. |  |                      |  |               | A            | Approved By: ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR |                           |                                   |  |                                |                   |                                       |  |
| Signature Printed Name                                       | 16   | The Co               | Ince                                     |               |              |  | itle:                     |                                   |  |                                | ·····             |                                       |  |
| Printed Name Monte C. Duncan  Title Engr Asst                |  |                      |  |               |              | Approval Date: JUL 0 7 1995  |                           |                                   |  |                                |                   |                                       |  |
| Date 6/2   | 2044   |                      |  |               |              | · · · · · · ·  |                           |                                   |  |                                | <u> </u>          |                                       |  |
| 47 If this is a ch   | ange of opera  | tor fill in the OGRI |  |               |              |  |                           |                                   |  |                                |                   |                                       |  |
|  | Previous   | s Operator Sign      | nature                                   | Printed       | i Name       |  |                           |                                   |  | Title                          |                   | Date                                  |  |
|  |  |                      |  |               |              |  | <del> </del>              |                                   |  |                                |                   | <u></u>                               |  |



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· 沙寶 计标识线

SECEINED 1982