

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. OIL CONS. COMMISSION
P.O. BOX 1980
FORN NEW MEXICO 88240
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT --" for such proposals

SUBMIT IN TRIPLICATE

| | |
|--|--|
| 1. Type of Well: <input checked="" type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER | 5. Lease Designation and Serial No. NM 18848 |
| 2. Name of Operator TEXACO EXPLORATION & PRODUCTION INC. | 6. If Indian, Alottee or Tribe Name |
| 3. Address and Telephone No. P.O. Box 46510, Denver Colorado 80201-6510 (303)621-485 | 7. If Unit or CA, Agreement Designation |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Unit Letter B : 810 Feet From The NORTH Line and 1980 Feet From The EAST Line Section 31 Township 23-S Range 32-E | 8. Well Name and Number SDE '31' FEDERAL 5 |
| | 9. API Well No. 30-025-32717 |
| | 10. Field and Pool, Exploratory Area TRISTE DRAW WEST |
| | 11. County or Parish, State LEA, NM |

12. Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data

| TYPE OF SUBMISSION | TYPE OF ACTION |
|---|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Recompletion |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Plugging Back |
| | <input type="checkbox"/> Casing Repair |
| | <input type="checkbox"/> Altering Casing |
| | <input checked="" type="checkbox"/> OTHER: SPUD, SURF, PROD CSG |
| | <input type="checkbox"/> Change of Plans |
| | <input type="checkbox"/> New Construction |
| | <input type="checkbox"/> Non-Routine Fracturing |
| | <input type="checkbox"/> Water Shut-Off |
| | <input type="checkbox"/> Conversion to Injection |
| | <input type="checkbox"/> Dispose Water |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

- PETERSON RIG #2 SPUD 11 INCH HOLE @ 6:00 PM 02-05-95. DRILLED TO 975'. TD @ 11:30 AM 02-06-95.
- RAN 23 JOINTS OF 8-5/8, 24#, WC-50, STC CASING SET @ 975'. RAN 8 CENTRALIZERS.
- DOWELL CEMENTED WITH 175 SACKS CLASS C W/ 4% GEL, 2% CACL2 (13.5 PPG, 1.74 CF/S). F/B 150 SACKS CLASS C W/ 2% CACL2 (14.8 PPG, 1.34 CF/S). PLUG DOWN @ 4:30 PM 02-06-95. CIRCULATED 16 SACKS.
- NU BOP & TESTED TO 3000#. TESTED CASING TO 1200# FOR 30 MINUTES FROM 2:30 AM TO 3:00 AM 02-06-95.
- WOC TIME 14.00 HOURS FROM 2:30 AM 02-06-95 TO 4:30 PM 02-06-95.
- DRILLING 7 7/8 HOLE.
- DRILLED 7 7/8 HOLE TO 10005'. TD @ 9:45 AM 03-05-95.
- HLS RAN GR-DIL, GR-SDL-DSN, GR-FWS FROM 4855' TO 10005'. PULLED GR TO 950' ON RUN 1#.
- RAN 170 JOINTS OF 5 1/2, 15.5# K-55, 41 JOINTS OF 17# K-55 AND 21 JOINTS OF 17# L-80, LTC CASING SET @ 10005'.
- DOWELL CEMENTED IN STAGE #1 WITH 1350 SACKS 50/50 POZ CLASS H W/ 2% GEL, 5% SALT, 1/4# FLOCELE (14.2 PPG, 1.35 CF/S) AND STAGE #2: 3150 35/65 POZ H W/ 6% GEL, 5% SALT, 1/4# FLOCELE (12.8 PPG, 1.94 CF/S). F/B 100 SACKS CLASS H W 1/4# FLOCELE (15.6 PPG, 1.18 CF/S). PLUG DOWN @ 3:00 PM 03-10-95. DID NOT CIRCULATE CMT ON SECOND STAGE.
- ND. RELEASE RIG @ 7:00 PM 03-10-95.
- PREP TO COMPLETE.

ACCEPTED FILE
J. Lora

14. I hereby certify that the foregoing is true and correct

SIGNATURE C. P. Basham / SPH TITLE Drilling Operations Mgr. DATE 3/28/95
TYPE OR PRINT NAME C. P. Basham

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: _____

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.