

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88241-1980  
DISTRICT II  
P.O. Box Drawer DD, Artesia, NM 88211-0719  
DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410  
DISTRICT IV  
P.O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals and Natural Resources Department  
**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies  
☐ AMENDED REPORT

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                 |                                                          |                                     |  |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------|--|
| <sup>1</sup> Operator Name and Address<br>TEXACO EXPLORATION & PRODUCTION INC.<br>P.O. BOX 730, HOBBS, NM 88240 |                                                          | <sup>2</sup> OGRID Number<br>022351 |  |
| <sup>3</sup> Reason for Filing Code<br>NW                                                                       |                                                          |                                     |  |
| <sup>4</sup> API Number<br>30-025-32867                                                                         | <sup>5</sup> Pool Name<br>TRISTE DE LA W; DELAWARE, WEST | <sup>6</sup> Pool Code<br>59945     |  |
| <sup>7</sup> Property Code<br>15704                                                                             | <sup>8</sup> Property Name<br>SDE '31' FEDERAL           | <sup>9</sup> Well No.<br>8          |  |

<sup>10</sup> Surface Location

|                    |               |                  |               |         |                       |                           |                       |                        |               |
|--------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------|
| UI or lot no.<br>K | Section<br>31 | Township<br>23-S | Range<br>32-E | Lot Idn | Feet From The<br>1980 | North/South Line<br>SOUTH | Feet From The<br>1980 | East/West Line<br>WEST | County<br>LEA |
|--------------------|---------------|------------------|---------------|---------|-----------------------|---------------------------|-----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UI or lot no. | Section | Township | Range | Lot Idn | Feet From The | North/South Line | Feet From The | East/West Line | County |
|               |         |          |       |         |               |                  |               |                |        |

|                             |                                          |                                             |                                   |                                    |                                     |
|-----------------------------|------------------------------------------|---------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date<br>5/4/95 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |
|-----------------------------|------------------------------------------|---------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|

<sup>18</sup> Oil and Gas Transporters

|                                 |                                                                                  |                   |                   |                                                  |
|---------------------------------|----------------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                       | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 022507                          | TEXACO TRADING & TRANSPORTATION<br>P.O. BOX 60628<br>MIDLAND, TX 79711           | 2814812           | O                 | K-31-23S-32E<br>LEA, NEW MEXICO                  |
| 032109                          | HANSON GAS GATHERING & PROD. CO.<br>Hudson, 921 WEST SANGER<br>HOBBS, N.M. 88240 | 2813778           | G                 | F-31-23S-32E<br>LEA, NEW MEXICO                  |
|                                 |                                                                                  |                   |                   |                                                  |
|                                 |                                                                                  |                   |                   |                                                  |
|                                 |                                                                                  |                   |                   |                                                  |

<sup>23</sup> Produced Water

|                              |                                                                                   |
|------------------------------|-----------------------------------------------------------------------------------|
| <sup>23</sup> POD<br>2814813 | <sup>24</sup> POD ULSTR Location and Description<br>K-31-23S-32E; LEA, NEW MEXICO |
|------------------------------|-----------------------------------------------------------------------------------|

<sup>25</sup> Well Completion Data

|                                   |                                    |                                    |                             |                                           |
|-----------------------------------|------------------------------------|------------------------------------|-----------------------------|-------------------------------------------|
| <sup>25</sup> Spud Date<br>4/5/95 | <sup>26</sup> Ready Date<br>5/4/95 | <sup>27</sup> Total Depth<br>9850' | <sup>28</sup> PBSD<br>9800' | <sup>29</sup> Perforations<br>7193'-7226' |
| <sup>30</sup> HOLE SIZE           |                                    | <sup>31</sup> CASING & TUBING SIZE | <sup>32</sup> DEPTH SET     | <sup>33</sup> SACKS CEMENT                |
| 14 3/4                            |                                    | 11 3/4"                            | 955'                        | CL-C 550 SX, CIRC 174                     |
| 11                                |                                    | 8 5/8"                             | 4450'                       | CL-H 1350 SX, CIRC 275                    |
| 7 7/8                             |                                    | 5- 1/2"                            | 9850'                       | CL-H 1400 SX, CIRC 0                      |

<sup>34</sup> Well Test Data

|                                      |                                           |                                       |                                    |                               |                                |
|--------------------------------------|-------------------------------------------|---------------------------------------|------------------------------------|-------------------------------|--------------------------------|
| <sup>34</sup> Date New Oil<br>5/4/95 | <sup>35</sup> Gas Delivery Date<br>5/4/95 | <sup>36</sup> Date of Test<br>5/18/95 | <sup>37</sup> Length of Test<br>24 | <sup>38</sup> Tubing Pressure | <sup>39</sup> Casing Pressure  |
| <sup>40</sup> Choke Size             | <sup>41</sup> Oil - Bbls.<br>33           | <sup>42</sup> Water - Bbls.<br>320    | <sup>43</sup> Gas - MCF<br>55      | <sup>44</sup> AOF             | <sup>45</sup> Test Method<br>P |

|                                                                                                                                                                                                                          |  |                                                                                                                                                               |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <sup>46</sup> I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |  | <b>OIL CONSERVATION DIVISION</b><br>Approved By: <u>ORIGINAL SIGNED BY</u><br>GARY WINK<br>FIELD REP. II<br>Title: _____<br>Approval Date: <b>MAY 31 1995</b> |  |
| Signature <u>Monte C. Duncan</u>                                                                                                                                                                                         |  |                                                                                                                                                               |  |
| Printed Name Monte C. Duncan                                                                                                                                                                                             |  |                                                                                                                                                               |  |
| Title Engr Asst                                                                                                                                                                                                          |  |                                                                                                                                                               |  |
| Date 5/26/95                                                                                                                                                                                                             |  | Telephone 397-0418                                                                                                                                            |  |

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

|                             |              |       |      |
|-----------------------------|--------------|-------|------|
| Previous Operator Signature | Printed Name | Title | Date |
|-----------------------------|--------------|-------|------|