| directionally drilled, ; 1. DRILLED 7 7/8 HG 2. HLS RAN GR-HR 3. RAN 1 JOINTS O 4. DOWELL CEMEN 50/50 POZ CLAS SACKS. 5. RAN REMPERAT | OLE TO 9850'. TD @ 9:30 RI-BHC SONIC, FROM 9850 OF 5 1/2, 17# L-80, 21 JOIN NTED WITH 700 SACKS 35 S H W/ 2% GEL, 5% SALT FURE SURVEY INDICATIN IG @ 3:00 AM 04-24-95. LETE. regoing its live and correct P. Sacham SR ME C. P. B te office use) | measured and true vertica depths PM 04-21-95. I' TO 4450'. PULLED GR-BHC TS OF 17# K-55 AND I:0 JOII 5/65 POZ CLASS H W/ 6% GI 1/4# FLOCELE (14.2 I'PG, 1 G TOC TO BE @ 425C' FROM | s for all markers and zones C SONIC TO SURFACE NTS OF 15.5# K-55, LT EL, 5% SALT, 1/4# FLC .35 CF/S). PLUG DOW | E. C CASING SET @ DCELE (12.8 PPG, 1 IN @ 11:00 PM 04-2 | •. 9850'. .94 CF/S). F/B 700 SA | .CKS | |
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| directionally drilled, | give subsurface locations and i | measured and true vertica depths | for all markers and zones | pertinent to this work, |)*. | rk. If well is | |
| 13. Describe Proposed (directionally drilled) | or Completed Operations (Clear give subsurface locations and it | measured and true vertical depths | for all markers and zones | pertinent to this work. |) * , | rk. If well is | |
| | | why state all participant data is and | rive pertinent dates inclur | ding estimated date of | starting any proposed wo | | |
| | | | | | te: Report results of multiple comp mpletion or Recompletion Report au | | |
| | | | PROD CSG | | Dispose Water | | |
| | onment Notice | A tering C | | | Conversion to Injection | i | |
| Subsequent | | Casing R | | | Water Shut-Off | 9 | |
| Notice of Intent | | ☐ R∋completion ☐ P ugging Back | | | New Construction | | |
| | | A xandon | | | Change of Plans | | |
| TYPE OF SUB | | | | TYPE OF ACTION | | | |
| 12. | Check Appropriate | Box(s) To Indicate N | lature of Notice. | Report, or Oth | er Data | | |
| WEST Line | Section 31 | Township 23-S | Range <u>32-E</u> | | LEA , NM | | |
| | | | | | 11. County or Parish, State | | |
| Unit Letter K | | he SOUTH Line and 1980 | Feet From The | 1 | ol, Exploratory Area WEST & SAND DUNES S | | |
| A Location of Mall (E-s | P.O. Box 46510, D | enver Colorado 80201-6510 | (303)621-48 | | 30-025-32867 | | |
| 3. Address and Telephor | ne No | | | 9. API Well No. | | | |
| 2. Name of Operator TEXACO EXPLORATION & PRODUCTIC N INC. | | | | | 8 | | |
| 1. Type of Well: | | | | | 8. Well Name and Number SDE '31' FEDERAL | | |
| SUBMIT IN TRIPLICATE | | | | 7. If Unit or CA, A | 7. If Unit or CA, Agreement Designation | | |
| | | FOR PERMIT" for such pro | | 6. If Indian, Alotte | e or Tribe Name | | |
| SUNDRY NOTICES AND REPORTS ()N WELLS Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. | | | | NM 18848 6. If Indian, Alottee or Tribe Name | | | |
| | | | | 5. Lease Designa | tion and Serial No. | | |
| | | LAND MANAGEMENT | | - | xpires: March 31, 1993 | | |
| | BUREAU OF | | | | N.M. UNICO 1980 U. BOX 1980 NEW MEXICO 88240 FORM APPROVED Budget Bureau No. 1004-0135 | | |
| | | NT OF THE INTERIOR | | | | | |
| Form 3160-5 (June 1990) | DEPARTME | | | W0865. P | 1 | | |