

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

U.S. OIL CONS. COMMISSION  
P.O. BOX 1980  
DOORS NEW MEXICO 88240  
FORM APPROVED

Budget Bureau No. 1004-0135  
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT --" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well: ☒ OIL WELL ☐ GAS WELL ☐ OTHER  
2. Name of Operator  
TEXACO EXPLORATION & PRODUCTION INC.  
3. Address and Telephone No. P.O. Box 46510, Denver Colorado 80201-6510 (303)621-485  
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Unit Letter N : 330 Feet From The SOUTH Line and 2310 Feet From The  
WEST Line Section 19 Township 23-S Range 32-E

5. Lease Designation and Serial No.  
NM-18848  
6. If Indian, Allottee or Tribe Name  
7. If Unit or CA, Agreement Designation  
8. Well Name and Number  
SDE '19' FEDERAL  
3  
9. API Well No.  
10. Field and Pool, Exploratory Area  
TRISTE DRAW WEST & SAND DUNES SOUTH BONE  
11. County or Parish, State  
LEA, NM

12. Check Appropriate Box(s) To Indicate Nature of Notice, Report, or Other Data

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input checked="" type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> OTHER: _____	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log Form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

CSG PROGRAM:

11-3/4" 42# WC-40 SET @ 550'.  
8-5/8", 24# WC-50 SET @ 4500'.  
5-1/2" 15.5# K-55 7500'  
5-1/2" 17# K-55 1700'  
5-1/2" 17# L-80 650 SET @ 9850'

CEMENTING PROGRAM:

SURFACE CASING -400 SACKS CLASS C W/ 2% CACL2 (14.8 PPG, 1.34 CF/SX, 6.3 GW/S).

INTERMEDIATE: LEAD: 1200 SXS 35/65 POZ H W/ 6% GEL, 5% SALT, 1/4# SX, FLOCELE @ 12.4 PPG, 2.14 CF/SX.  
TAIL: 150 SXS CLASS H NEAT @ 15.6 PPG, 1.18 CF/SX.

PRODUCTION CASING - Tail: 750 SACKS 50/50 POZ CLASS H W/ 2% GEL, 5% SALT, 1/4# FLOCELE (14.2 PPG, 1.35 CF/SX). Lead: 350 SACKS 35/65 POZ CLASS H W/ 6% GEL, 5% SALT, 1/4# FLOCELE (12.4 PPG, 2.14 CF/SX).

VERBAL APPROVAL WAS GIVEN BY SHANNON SHAW.

14. I hereby certify that the foregoing is true and correct

SIGNATURE C. P. Basham TITLE Drilling Operations Mgr. DATE 4/21/95  
TYPE OR PRINT NAME C. P. Basham

(This space for Federal or State) **(ORIG. SGD.) JOE G. LARA** TITLE **PETROLEUM ENGINEER** DATE 6/5/95  
APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.