

DISTRICT I
P. O. Box 1980, Hobbs, NM 88240

DISTRICT II
P. O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV
P. O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
PO Box 2088
Santa Fe, NM 87504-2088

Form C-102
Revised February 10, 1994

Instructions on back

Submit to Appropriate District Office

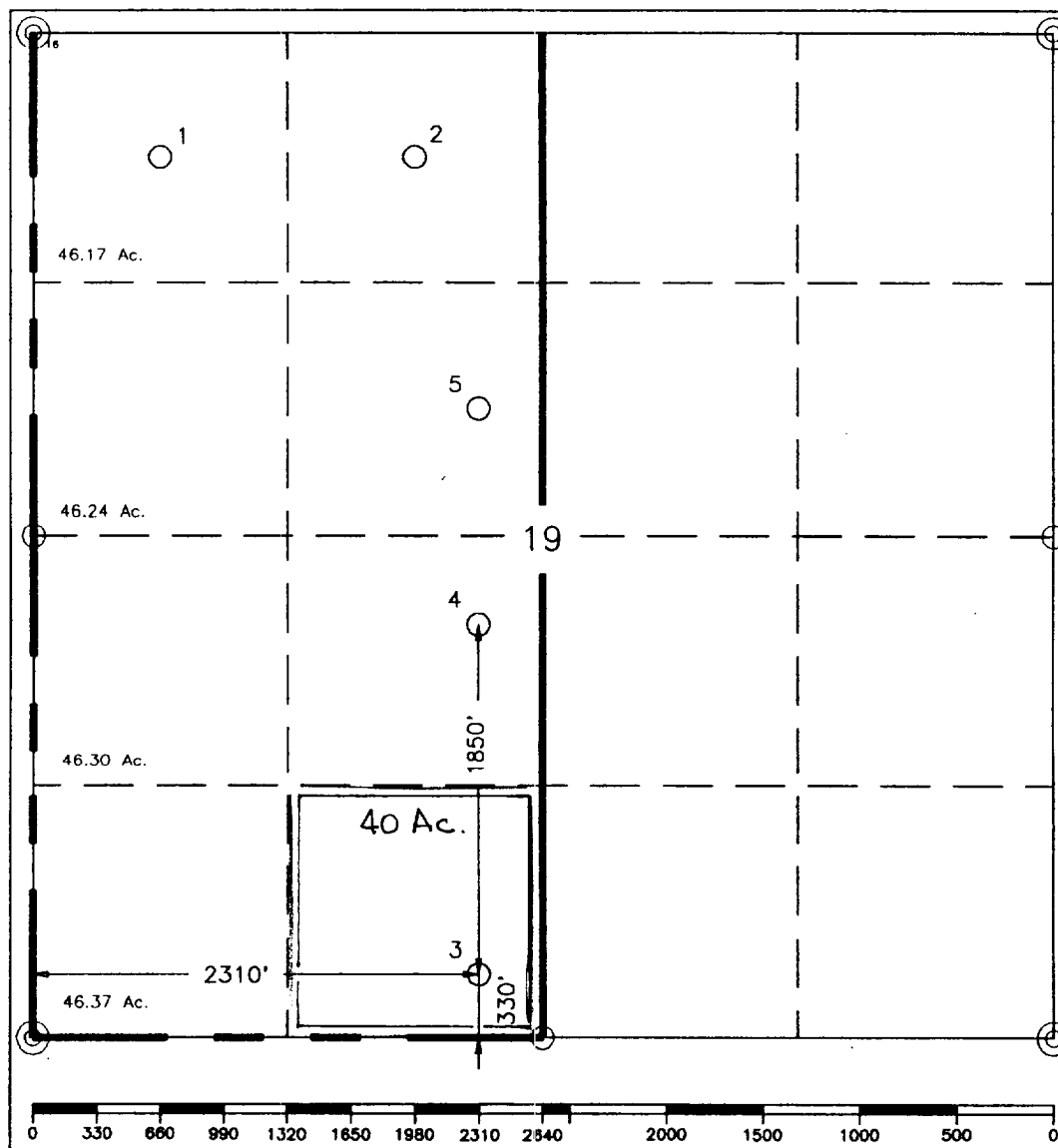
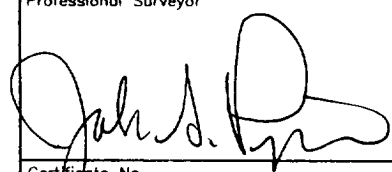
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☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | | | | | |
|--|---------------|---|---------------|--|---|-------------------------|---------------------------------------|
| ¹ API Number 30-025-32908 | | ² Pool Code 53805 | | ³ Pool Name Triste Draw; Sand Dunes South Bone Springs | | | |
| ⁴ Property Code 15867 | | ⁵ Property Name SDE "19" FEDERAL | | | ⁶ Well Number 3 | | |
| ⁷ GRID No. 22351 | | ⁸ Operator Name TEXACO EXPLORATION & PRODUCTION, INC. | | | ⁹ Elevation 3618' | | |
| ¹⁰ Surface Location | | | | | | | |
| UL or lot no. N | Section 19 | Township 23-S | Range 32-E | Lot Idn 330' | Feet from the North/South line South 2310' | East/West line West | ⁷ County Lea |
| ¹¹ Bottom Hole Location If Different From Surface | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the North/South line | Feet from the | East/West line ⁷ County |
| ¹² Dedicated Acres 40 | | ¹³ Joint or Infill | | ¹⁴ Consolidation Code | | ¹⁵ Order No. | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION.

| | | |
|--|--|--|
|  | ¹⁶ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. | |
| | Signature C. Wade Howard | |
| | Printed Name C. Wade Howard | |
| | Position Engineering Assistant | |
| | Company Texaco Expl. & Prod. Inc. | |
| | Date February 15, 1995 | |
| | ¹⁷ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision and that the same is true and correct to the best of my knowledge and belief. | |
| | Date Surveyed February 6, 1995 | |
| | Signature & Seal of Professional Surveyor  | |
| | Certificate No. 7254 John S. Piper | |

Sheet 8 of 8

○ = Staked Location ● = Producing Well ⚡ = Injection Well ⚡ = Water Supply Well ⚡ = Plugged & Abandon Well