

DISTRICT I  
P. O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P. O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV  
P. O. Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-102  
Revised February 10, 1994

Instructions on back

Submit to Appropriate District Office

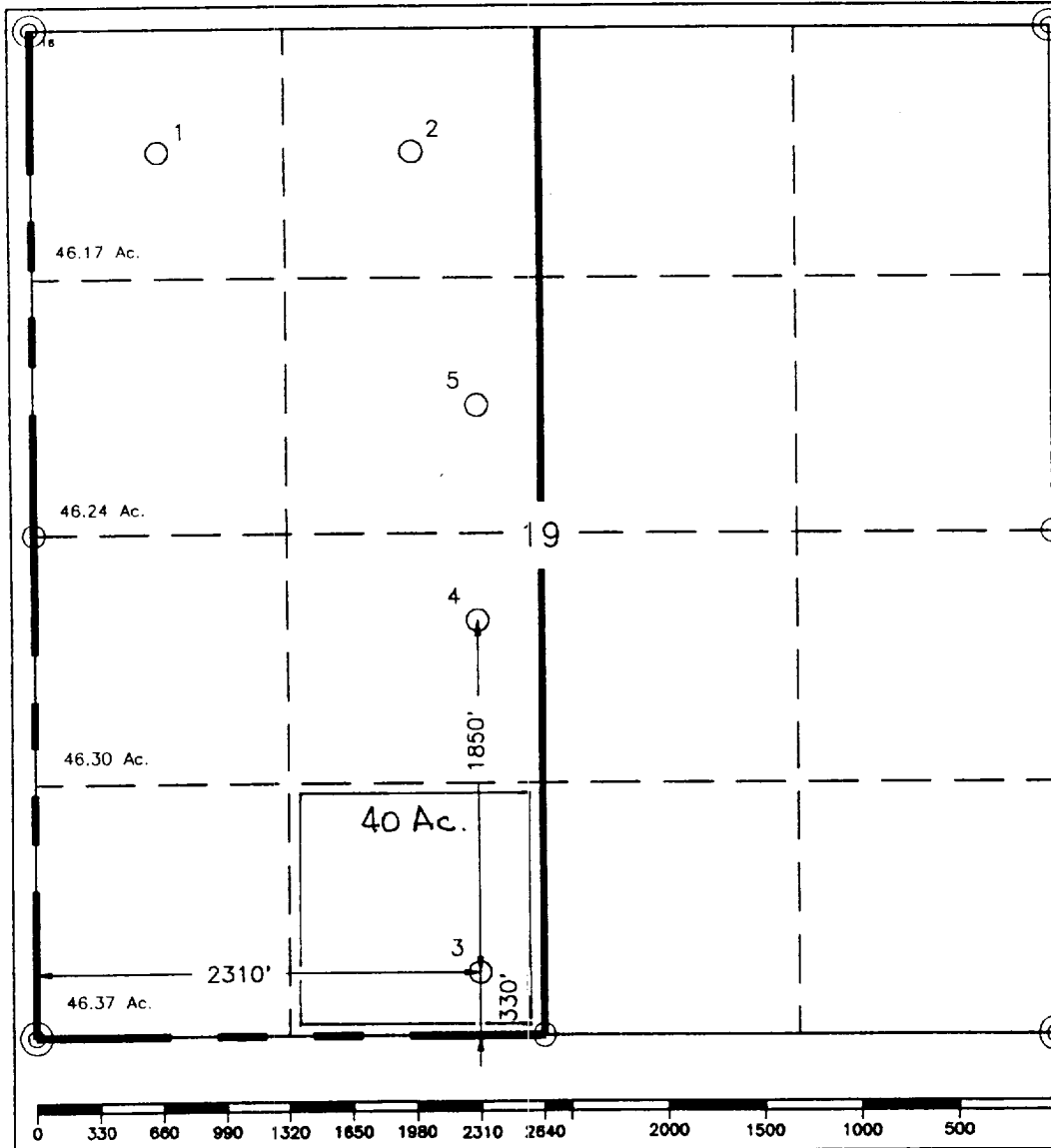
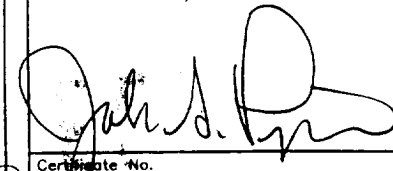
State Lease-4 copies  
Fee Lease-3 copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

1 API Number		2 Pool Code		3 Pool Name Triste Draw; Sand Dunes South Bone Springs					
4 Property Code 15867		5 Property Name SDE "19" FEDERAL						6 Well Number 3	
7 OGRID No. 22351		8 Operator Name TEXACO EXPLORATION & PRODUCTION, INC.						9 Elevation 3618'	
10 Surface Location									
UL or lot no. N	Section 19	Township 23-S	Range 32-E	Lot Idn	Feet from the 330'	North/South line South	Feet from the 2310'	East/West line West	County Lea
11 Bottom Hole Location If Different From Surface									
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
12 Dedicated Acres 40		13 Joint or Infill		14 Consolidation Code		15 Order No.			

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION.

	17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.	
	Signature C. Wade Howard	
	Printed Name C. Wade Howard	
	Position Engineering Assistant	
	Company Texaco Expl. & Prod. Inc.	
	Date February 15, 1995	
	18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.	
	Date Surveyed February 6, 1995	
	Signature & Seal of Professional Surveyor 	
	Certificate No. 7254 John S. Piper	
Sheet 8 of 8		

( ) = Staked Location • = Producing Well ● = Injection Well ~ = Water Supply Well ⊕ = Plugged & Abandon Well

5/22/95

ELF

RECEIVED

U.S. DEPT. OF JUSTICE  
ROBBINS  
OFFICE