## UNITED STATES DEPART NT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0137 Expires: December 31, 1991

| SUBMIT ORIGINAL WITH 5 COPIES                      |               |                 |                     | RECEIVED          |                                       |           |             |                           | 5. Lease Designation and Serial No. NM-18848 |       |   |                    |                                       |                   |                    |
|--|---------------|-----------------|---------------------|-------------------|---------------------------------------|-----------|-------------|---------------------------|--|-------|---|--------------------|---------------------------------------|-------------------|--------------------|
| WELL COMP  | LETI          | ON OR           | RECC                | MPLE              | TION                                  | REP       |             |                           |  | 6.    | If Indian,                              | Alottee            | or Tribe Na                           |                   |                    |
| 1a. Type of Well:                                  | OIL           |                 |                     | RY C              | THER                                  | EB b      | į.          | 2 oa PH "                 | <del>ว่</del> ง                              | 7.    | If Unit or                              | CA, Ag             | eement De                             | signation         |                    |
| 1b. Type of Completion:  NEW WORK WELL OVER        | WELL          | PEN PL          | ug 🔀                | DIFF. 🔀<br>RESVR. | отнеј                                 |           |             | 1.55<br>14 <sup>6</sup> 3 | : <u>F</u><br>: S                            | t     | Well Nam<br>DE '31' F                   |                    |                                       |                   |                    |
| 2. Name of Operator                                |               | TEXACO E        | XPLORAT             | TION & PF         | RODUCT                                | ION INC   | <br>C.      |                           | -1.5   | 1.    |   |                    |                                       |                   |                    |
| 3. Address and Telepho                             | ne No.        | P.O. BOX        | 730, HOBI           | BS, N <b>M 8</b>  | 8240                                  | 4         |             | 397-0                     | 443  |       | API Well                                | No.                | 20.005.6                              |                   | 3296               |
| 4. Location of Well (Rep                           | ort locati    | on clearly an   | d in accord         | ance with a       | iny State re                          | equireme  | ents.*)     | )                         |  | 1     | \ Eigld on                              | J D                | Exploratory                           | -                 |                    |
| At Surface Unit Letter N : 6                       | 60 F          | Feet From Th    | e SOUT              | H Linea           | nd 1980                               | Fe        | et Fro      | om The WEST               | Line   |       |   |                    | ELAWARE,                              |                   |                    |
| At proposed prod. zone                             |               |                 |                     |                   |                                       |           |             |                           |  | 1     | 1. SEC., T                              | ., R., M           | ., or BLK. a                          | nd Survey         | or Area            |
|  |               |                 | s                   | AME               |                                       |           |             |                           |  |       | Sec. 31                                 | ,                  | Township                              | 23-S,             | Range 32-E         |
| At Total Depth                                     |               |                 |                     |                   | 14. Permi                             | it No.    |             | Date Issued               |  | 1:    | 2. County                               | or Paris<br>LEA    | h                                     | 13. State         |                    |
| 15. Date Spudded                                   | 16. Date      | T.D. Reach      | ed 17.              | . Date Com        | pl. (Ready                            | to Prod.  | )           | 18. Elevations            | (Show v                                      | wheth |   |                    | c.)                                   | 19. Elev          | NM<br>v. Casinhead |
| 5/16/95  |               | 6/1/95          |                     |                   | 11/24/95                              |           |             |                           |  |       | 3563                                    |                    | •                                     |                   | 3563'              |
| 20. Total Depth, MD & T 9850'                      | VD            | 21. Plug Ba     | ck T.D., M<br>8500' | D & TVD           | 22, If Mul                            | Itiple Co | mpl.,       | How Many*                 | 23, In<br>Drille                             |       | -                                       | ry Tool:<br>0'-98: |                                       | CableTo           | ols                |
| 24. Producing Interval(s) 7176-7190'               | , Of This     | Completion -    | Top, Bott           | om, Name          | (MD and T                             | VD)*      |             |                           |  |       |   |                    | 25. Was Di                            | rectional S       | Survey Made        |
| 26. Type Electric and Ot                           |               | Run             |                     |                   |                                       | -         |             |                           |  |       |   |                    | ?7. Was W                             |                   |                    |
| NONE ON RECOMPLET                                  | TION          |                 |                     |                   |                                       |           |             |                           |  |       |   |                    |                                       | NO                |                    |
| 28.  |               | WEIGHT          |                     |                   | IG RECO                               |           | Repo        | ort all Strings           |  | ) we  |   |                    |                                       |                   |                    |
| CASING SIZE & GRADE                                |               | WEIGHT L        | 3/F1.               | <del> </del>      | EPINSEI                               |           | -           | HOLE SIZ                  | <u></u>                                      |       |   |                    |                                       | AMC               | OUNT PULLED        |
| 11 3/4"  | 42#           |                 |                     | 550'              |                                       |           |             | 3/4"                      |  |       | 400 SX,                                 |                    |                                       |                   |                    |
| 8-5/8"<br>5-1/2"                                   |               | , 32#           |                     | 4454'             |                                       |           | 11          |                           |  |       | 1350 SX                                 |                    | · · · · · · · · · · · · · · · · · · · |                   |                    |
| 3-1/2  | 15.5          | 5#, 17#         |                     | 9850'             |                                       |           | 7-          | 7/8"                      |  |       | 416 SX                                  | CL H, C            | IR O                                  |                   | <u> </u>           |
|  | -             |                 |                     | -                 |                                       |           | +-          |                           |  |       |   |                    |                                       |                   |                    |
| 29.  |               |                 | LINER               | RECORD            |                                       |           |             |                           |  | 30.   |   | 7                  | UBING R                               | ECORD             |                    |
| SIZE   | 7             | ГОР             |                     | том               |                                       | CEMEN     | VT.         | SCREEN                    |  |       | SIZE                                    |                    | DEPTH                                 |                   | PACKER SET         |
| NONE   |               |                 |                     |                   |                                       |           |             |                           |  | 2 7/8 | •                                       |                    | 6993'                                 |                   |                    |
| 24 By (2015)                                       |               |                 |                     |                   | 1                                     |           |             | 20 00                     | ID SH  | T .   | DACTI                                   | DE C               | ENACHT C                              | OUEEZE            | EFTC               |
| 31. Perforation record (<br>7176-7192,2 JSPF, 28 H |               | size, and nun   | nber)               |                   |                                       |           |             | 32. AC                    |  | J1, F |   |                    | MENT, S                               |                   |                    |
| 7170-7132,2 031-1 , 20 1                           | IOEEG         |                 |                     |                   |                                       |           |             | 7176-7192'                |  | A     |   |                    | 0g12%/3%                              |                   |                    |
|  |               |                 |                     |                   |                                       |           |             |                           |  |       | /6200g30#                               |                    |                                       |                   |                    |
|  |               |                 |                     |                   |                                       |           |             |                           |  |       |   |                    |                                       |                   |                    |
| 33.  | <del></del>   |                 |                     |                   |                                       | 00110     | <b>T</b> (5 |                           |  |       |   |                    |                                       |                   |                    |
| Date First Production                              |               | roduction Me    | thod (Flowi         | ing, gas lift,    |                                       | ODUC      |             |                           |  |       | • |                    | Well Sta                              | •                 | or Shut-in)        |
| - 1  | lours test    | PUMPING         | Choke Size          | 9                 | Prod'n For                            |           | Oil - I     | Bbl.                      | Gas - M                                      | 1CF   | I                                       | Water -            |                                       | <del></del>       | Oil Ratio          |
| 12/5/95 2<br>Flow Tubing Press.                    | Casing        | g Pressure      |                     | culated 24-       | Test Perio                            | - Bbl.    | 89          | Gas - MCF                 | 19   | w     | ater - Bbl.                             | 89                 | Oil Gra                               | 213<br>vity - APt | -(Corr.)           |
| 34. Disposition of Gas                             | (Sold, us     | ed for fuel, ve |                     | ur Rate           |                                       |           |             |                           |  |       |   | Test V             | 45.8<br>/itnessed B                   | У                 |                    |
| SOLD  35. List of Attachments                      |               |                 |                     |                   | <del></del>                           |           |             | J.J.                      | 6311   |       |   | KEL/D              | BS                                    |                   |                    |
| 36. I hereby certify that the fore                 | going is true | and correct     | $\overline{}$       | - 0               |                                       |           |             | J. All                    |  |       |   | <u> </u>           |                                       |                   |                    |
| SIGNATURE  | M.            | lengi           |                     | <u>uila</u>       | TITLE                                 | Cle       | rk          |                           |  |       | <u> </u>                                |                    | DATE                                  |                   | 2/2/96             |
| TYPE OR PRINT NAM                                  | E             | ી∿              | I. Angie            | Davila            | · · · · · · · · · · · · · · · · · · · |           |             |                           |  |       |   |                    |                                       | DeSoto/Nicho      | s 10-94 ver 2.0    |

| FORMATION   | recoveries):     |
|---|------------------|
| TOP   | -                |
| воттом  |                  |
| DESCRIPTION, CONTENTS, ETC.                                     | recoveries):     |
| NAME  LAMAR  RAMSEY  CHERRY CANYON  BRUSHY CANYON  BONE SPRINGS |                  |
| 4602' 4631' 5330' 7151' 8476'                                   | GEOLOGIC MARKERS |
| TOP   | SERS.            |